

Posted July 15, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 27, 2016:**

[Ordinance](#) Adopting New Noise Code Regulations

[Resolution](#) Approving an Intergovernmental Agreement with the City of Aspen for the Upper Roaring Fork River Management Plan Project

[Ordinance](#) Accepting a Temporary Construction Easement from For Front Basalt LLC on Emma Road for Access to the Roaring Fork River for Installation of Recreational In-Channel Diversion Structures

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS HELD ON JULY 13, 2016:**

Resolution No. 050-2016 – Approving Smuggler Mountain Superfund Site Soil Disposal Fees

Resolution No. 051-2016 – Authorizing an Intergovernmental Agreement between Pitkin and Garfield Counties Regarding the Provision of Community Service Block Grant (CSBG) Funds Serving the Residents of each County

Ordinance No. 015-2016 – Approving an Agricultural Lease for the Coke Ovens Open Space Parcel

Confirmatory Reading – Emergency Resolution No. 042-2016 – Approving a Memorandum of Understanding between Colorado Department of Human Services and Pitkin County Board of County Commissioners to Administer Title IVE Waiver Demonstration Interventions including Family Engagement and Permanency Roundtables

Confirmatory Reading – Emergency Resolution No. 043-2016 - Authorizing Storm Water Intergovernmental Agreement with the City of Aspen

Confirmatory Reading – Emergency Resolution No. 055-2016 – Approving an Intergovernmental Agreement with the City of Aspen for the Upper Roaring River Management Plan Project

**NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as East of Aspen Boardwalk Repair, hereinafter the “Project,” to Jag’s Enterprises, Inc., hereinafter the “Contractor,” on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Gary Tennenbaum, Open Space and Trails Project Manager, 806 Hallam Street, Aspen, CO 81611

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as Pitkin County Jail Remodel Construction Services, hereinafter the “Project,” to FCI Constructors, Inc., hereinafter the “Contractor,” on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid

by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall make final settlement for the work contracted to be done on the project known as the 911 Dispatch Call Center Remodel/Retrofit, hereinafter the "Project," to FCI Constructors, Inc., hereinafter the "Contractor," on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 22, 2016:**

Resolution No. 045-2016 Approving the Ashcroft Ski Touring Area Cross Country Ski Huts Site Plan Review for property described as the Montezuma Mill Site, USMS 2043B, locate in Section 6, Township 12 South, Range 84 West of the 6<sup>th</sup> P.M. The parcel is surrounded by US Forest Service lands. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on June 22, 2016.

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on July 13, 2016, the Pitkin County Community Development Director granted approval for the Carroll Drive Properties LLC Activity Envelope Review (Case P029-16; Deter. #054-2016). The property

is located at 1020 Carroll Drive and is legally described as Lot R-23A, Block 2, Starwood Two Subdivision. The State Parcel Identification Number for the property is 2643-264-03-001. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben