

Posted July 28, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, AUGUST 10, 2016:**

[Emergency Ordinance](#) Authorizing the Acquisition of the Prince Creek Trail Parcels and Trail Easements and the Bull Pen Parcel

[Resolution](#) Approving the 2017 Memorandum of Understanding for the Colorado Works Program and the Colorado Child Care Assistance Program

[Emergency Resolution](#) Approving an Intergovernmental Agreement with the Colorado Department of Human Services for the Work Number program.

**NOTICE OF CONTRACTOR’S SETTLEMENT/FINAL PAYMENT:**

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the “Board,” shall make final settlement for the work contracted to be done on the project known as East of Aspen Boardwalk Repair, hereinafter the “Project,” to Jag’s Enterprises, Inc., hereinafter the “Contractor,” on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of

such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Gary Tennenbaum, Open Space and Trails Project Manager, 806 Hallam Street, Aspen, CO 81611

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall make final settlement for the work contracted to be done on the project known as Pitkin County Jail Remodel Construction Services, hereinafter the "Project," to FCI Constructors, Inc., hereinafter the "Contractor," on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

Notice is hereby given that the Board of County Commissioners of Pitkin County, Colorado, hereinafter the "Board," shall make final settlement for the work contracted to be done on the project known as the 911 Dispatch Call Center Remodel/Retrofit, hereinafter the "Project," to FCI Constructors, Inc., hereinafter the "Contractor," on August 8, 2016.

Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions, provender, or other supplies used or consumed by the Contractor or its subcontractors in or about the performance of the Project contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the Project, whose claim therefor has not been paid by the Contractor or its subcontractors shall file with the Board written verified notice of such claims at any time up to and including the time of final settlement first stated above or forever waive any and all claims, without limitation, pursuant to C.R.S. § 38-26-107, as amended, against the Board of County Commissioners, Pitkin County, Colorado and the Project.

All claims must be addressed as follows: Board of County Commissioners c/o Katherine McEntyre, 530 E. Main Ave, Aspen, Colorado 81611.

**RE: Serenity Preserve LLC Activity Envelope/Site Plan Review with Scenic Review (PID#: 264326201005, Case P056-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Serenity Preserve LLC (230 Kawama Lane #305 Palm Beach, FL 33480) requesting Activity Envelope and Site Plan Review approval for construction of a single family home on a vacant lot that includes a ground mounted solar array. The property is located at 475 North Starwood Drive and is legally described as Lot R-15 Starwood Subdivision. The State Parcel Identification Number for the property is 2643-262-01-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by August 29, 2016. For further information, contact Mike Kraemer at (970) 920-5482.

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Jeanette Jones, Deputy County Clerk