

**Posted December 15, 2016**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF FINAL ADOPTIONS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:**

The following Resolutions on December 7, 2016

Resolution No. 127-2016 - Authorizing an Intergovernmental Agreement with the Town of Snowmass Village for Recycling Cost Sharing

Resolution No. 128-2016 - Approving Planning and Zoning Board Bylaws Amendment

The following Resolutions on December 13, 2016:

Resolution No. 133-2016 - Summarizing Revenues and Expenditures for each Fund and Adopting a Budget for Pitkin County, Colorado for the Calendar Year 2017

Resolution No. 134-2016 - Appropriating Sums of Money to the Various Funds, for Pitkin County, Colorado, 2017 Budget Year

Resolution No. 135-2016 - Levying General Property Taxes for the Year 2016, to Help Defray the Costs of Government for Pitkin County, Colorado, and its Special Districts for the 2017 Budget Year

**NOTICE OF PUBLIC HEARINGS BEFORE THE HEARING OFFICER:**

**RE: 5134 Snowmass Creek Rd LLC Activity Envelope, Site Plan Review, and Special Review for a Transferrable Development (TDR) (CASE P086-16)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Friday, January 27, 2017 to begin at 1:00 P.M., or as soon thereafter as the conduct of business allows, at the Pitkin County Shaw Meeting Room, 120 North Mill Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by 5134 Snowmass Creek Road LLC (PO Box 54390, Oklahoma City, OK 73154) requesting Activity Envelope and Site Plan approval for redevelopment of a single family residence on a currently developed lot and use of a TDR for development up to 8,250 square feet of floor area. The property is located at 5134 Snowmass Creek Road and is legally described as a parcel of land being located in Section 14, Township 9 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2645-141-00-007. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by January 27, 2017. For further information, contact Mike Kraemer at (970) 920-5482.

Tom Smith  
Pitkin County Hearing Officer

**RE: Old Maitland Investments LLC Activity Envelope, Site Plan Review, Special Review for a Transferrable Development Right (TDR) Receiver Site (CASE P089-16)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Friday, January 27, 2017 to begin at 1:00 P.M., or soon thereafter as the conduct of business allows, at the Pitkin County Shaw Meeting Room, 120 North Mill Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by Old Maitland Investments LLC (14225 Ventura Boulevard, #100, Sherman Oaks, CA 91423) requesting review to land a TDR on a parcel that is currently developed with a single family residence and an attached caretaker dwelling unit totaling approximately 10,019 square feet of floor area. The property is located at 150 White Horse Springs Lane and is legally described as Lot 5, Block 2, White Horse Springs Subdivision. The State Parcel Identification Number for the property is 2643-341-00-001. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 27, 2017. For further information, contact Tami Kochen at (970) 920-5359.

Tom Smith  
Pitkin County Hearing Officer

**APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: SH Brush Creek LLC Activity Envelope Review (Case P090-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by SH Brush Creek LLC (PO Box 9343, Aspen, CO 81612) requesting approval for an Activity Envelope on a vacant Lot. The property is located off Juniper Hill Drive and is legally described as Lot 11, Block 3, Filing 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-201-01-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 23, 2017. For further information, contact Mike Kraemer at (970) 920-5482.

Published in the Aspen Times Weekly on December 22, 2016  
Jeanette Jones, Deputy County Clerk