

Account No. 1013902

“PUBLIC” Purchase Order Number 100

Published December 29, 2016

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <http://pitkincounty.com/Calendar.aspx> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at: <http://pitkincounty.com/Calendar.aspx>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 11, 2017:**

[Emergency Resolution](#) Authorizing an Intergovernmental Agreement for Pre-Trial Services with Garfield County

[Ordinance](#) Authorizing Acquisition of a Public Parking and Access Easement on the Eagles Rise Property; 250 Reitschule Ln., Snowmass 81654

[Ordinance](#) Authorizing Agricultural Lease of the Lazy Glen Open Space

[Ordinance](#) Authorizing Residential Lease of the Lazy Glen Open Space

[Ordinance](#) Authorizing an Agricultural Lease of the Thompson Creek Open Space

[Resolution](#) Approving Lease with Connect One at 123 Emma Road

[Ordinance](#) Authorizing the Purchase of the Phillips Trailer Park

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT DULY NOTICED PUBLIC HEARINGS ON DECEMBER 21, 2016:**

Ordinance No. 026-2016 - Approving Rolland and Mamie Lodes Acquisition

Ordinance No. 027-2016 – Approving the Acquisition of St. Judes Conservation Easement

Ordinance No. 028-2016 – Authorizing Ski Bungalow LLC Trail License Agreement

Resolution No. 149-2016 - Approving Supplemental Appropriations to the 2016 Budget

Resolution No. 140-2016 - Approving a Lease Agreement between Pitkin County and Mind Springs for Space at the Michael W. Schultz Health and Human Services Building – Motion to

Resolution No. 141-2016 - Approving a Lease Agreement between Pitkin County and Community Health Services for Space at the Michael W. Schultz Health and Human Services Building

Resolution No. 142-2016 -Approving a Lease Agreement between Pitkin County and Recovery Resources for Space at the Michael W. Schultz Health and Human Services Building – Motion to

Resolution No. 143-2016 - Approving a Lease Agreement between Pitkin County and YouthZone for Space at the Michael W. Schultz Health and Human Services Building

Resolution No. 144-2016 - Approving a Lease Agreement between Pitkin County and Alpine Legal Services for Space at the Michael W. Schultz Health and Human Services Building

Resolution No. 145-2016 - Approving a Lease Agreement between Pitkin County and Aspen Homeless Shelter for Space at the Michael W. Schultz Health and Human Services Building

Resolution No. 146-2016 - Approving a Lease Agreement between Pitkin County and Response for Space at the Michael W. Schultz Health and Human Services Building

Ordinance No. 028-2016 - Accepting Easement for Red Mountain Road

Ordinance No. 029-2016 – Rezoning the Deadwood Ranch II LLC Property from RS-30 to Conservation Development PUD (CD-PUD)

Ordinance No. 030 – Amending Title 8 of the Pitkin County Code, the 2006 Land Use Code, Amendment Related to the Conservation Development PUC (CD-PUD) Zone District

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on December 14, 2016, the Pitkin County Community Development Director granted approval for the Fifield Activity Envelope Review (Case P064-16; Deter. #093-2016). The property is located on Eagle Park Drive off of West Buttermilk Road and is legally described as Lot 2, Fifield Subdivision. The State Parcel Identification Number for the property is 2735-102-03-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director

**NOTICE IS HEREBY GIVEN** to the general public that on December 15, 2016, the Pitkin County Community Development Director granted approval for the Paragon Enterprises Inc Activity Envelope Review (Case P074-16; Deter. #094-2016). The property is located on Brush Creek Road and is legally described as a parcel of land situated in Section 28, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2643-283-06-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Susan P. Holliday Qualified Residence Trust Activity Envelope and Site Plan Review (Case P095-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Susan P. Holliday Qualified Residence Trust (520 S State Street #1201, Chicago, IL 60605) requesting approval for an Activity Envelope and Site Plan to expand the single family residence. The property is located at 144 Blue Sage Lane and is legally described as a parcel of land being located in Section 27, Township 9 South, Range 86 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2645-223-00-020. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 30, 2017. For further information, contact Tami Kochen at (970) 920-5359.

**RE: Patel Activity Envelope Review (Case P096-16)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Matthew Patel (42 Pinehurst Place, Springboro, OH 45066 ), requesting approval to establish an Activity Envelope for a single family residence. The property is located on Skookum Lane and is legally described as Lot 3, West Sopris Ranch Subdivision. The State Parcel Identification Number for the property is 2465-223-00-010. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by January 30, 2017. For further information, contact Tami Kochen at (970) 920-5359.

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Jeanette Jones, Clerk to the Board of County Commissioners