

Posted March 13, 2019

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agendas>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON MARCH 27, 2019:

[Resolution](#) Approving First Quarter Budget Supplemental Requests

[Ordinance](#) Accepting a Quit Claim Deed from the Aspen Chapel

[Ordinance](#) Granting A quit Claim Deed to the Aspen Chapel

[Ordinance](#) Accepting a Restrictive Covenant from the Aspen Chapel

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT A DULY NOTICED PUBLIC HEARING HELD ON MARCH 13, 2019:

Resolution No. 016-2019 Approving an Intergovernmental Agreement between Pitkin County, Aspen School District, Aspen Valley Hospital and City of Aspen for the Purchase of Vital Mental Health Services

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON APRIL 10, 2019:

ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, AMENDING THE ZONING MAP FOR A CITIZEN

**INITIATED REZONING ON PRIVATE PROPERTY OWNED BY ASPEN
SKIING COMPANY AND A PORTION OF U.S. FOREST SERVICE LANDS**

Aspen Skiing Company (PO Box 1248, Aspen, CO 81612) is requesting to amend the zoning map to rezone the "Pandora Area" off of the summit of Aspen Mountain from AR-10 and Rural/Remote to SKI-REC.

The rezoning affects a portion of U.S. Forest Service Lands and portions of two private properties owned by Aspen Skiing Company (Parcel ID #s 273730300002 & 273730301002). The areas to be rezoned are shown on the survey and aerial photo below. The legal descriptions of the areas to be rezoned are included on the survey.

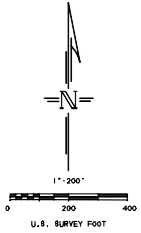
The Ordinance is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Suzanne Wolff at (970) 920-5093.

ZONE DISTRICT CHANGE PLAT

PARCELS LOCATED IN SECTIONS 33 & 31,
TOWNSHIP 13 SOUTH, RANGE 85 WEST,
COUNTY OF PITKIN,
STATE OF COLORADO.

LEGEND AND NOTES

- ⊙ 3.25" ALUMINUM CAPS LR 1958, MR 5063 CORNER NO. AS NOTED
 - △ SURVEY CONTROL
- BASE OF BEARINGS FOR THIS SURVEY IS A BEARING OF 8 42°14'34" W ALONG THE NORTHERLY PROPERTY LINE OF MINERAL SURVEY 5063 BETWEEN FOUND REDBARS AND 3.25" ALUMINUM CAPS LR 1958 AS BORN HEREON.
- NO DOCUMENTS OF RECORD WERE PROVIDED TO SURVEYOR

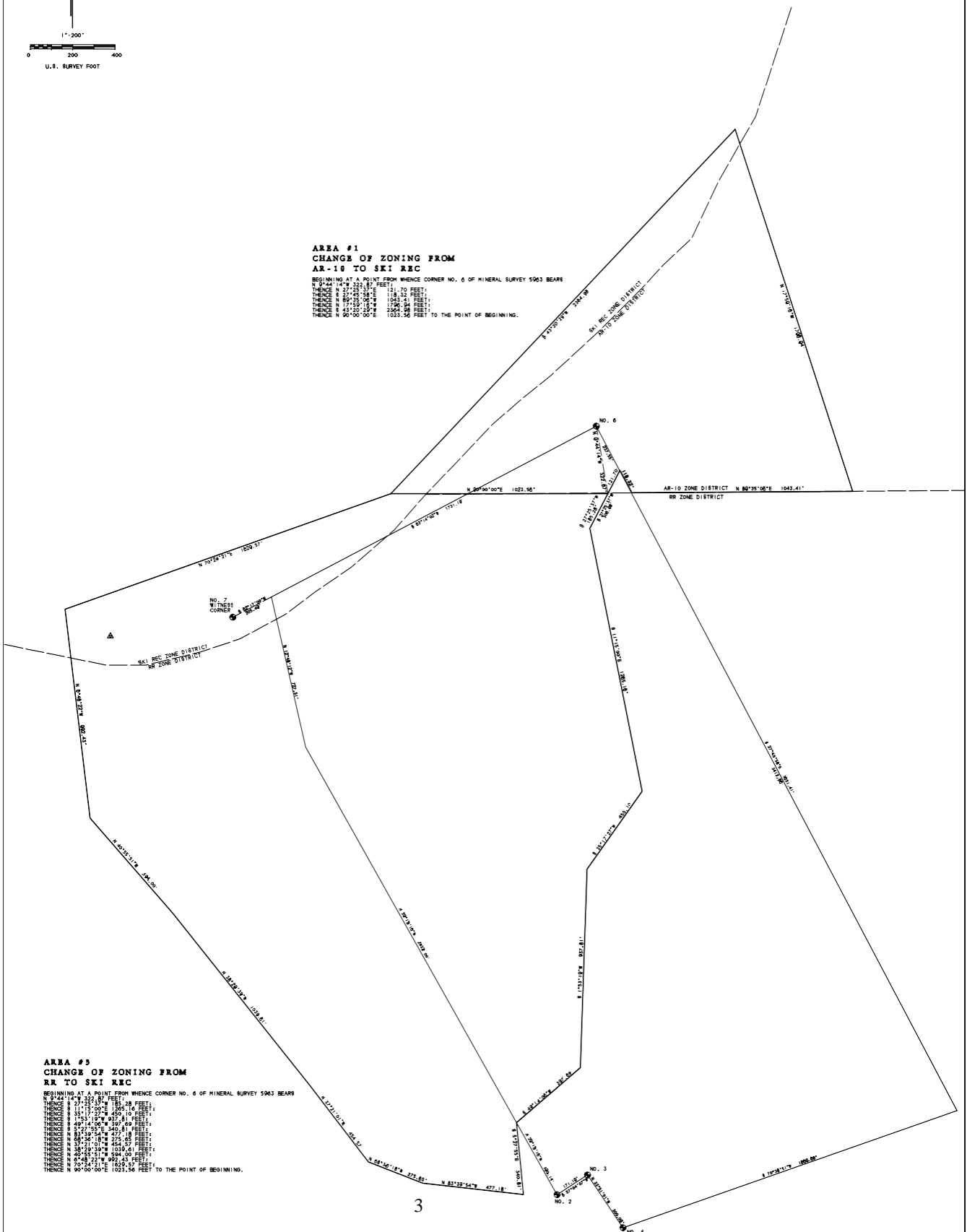


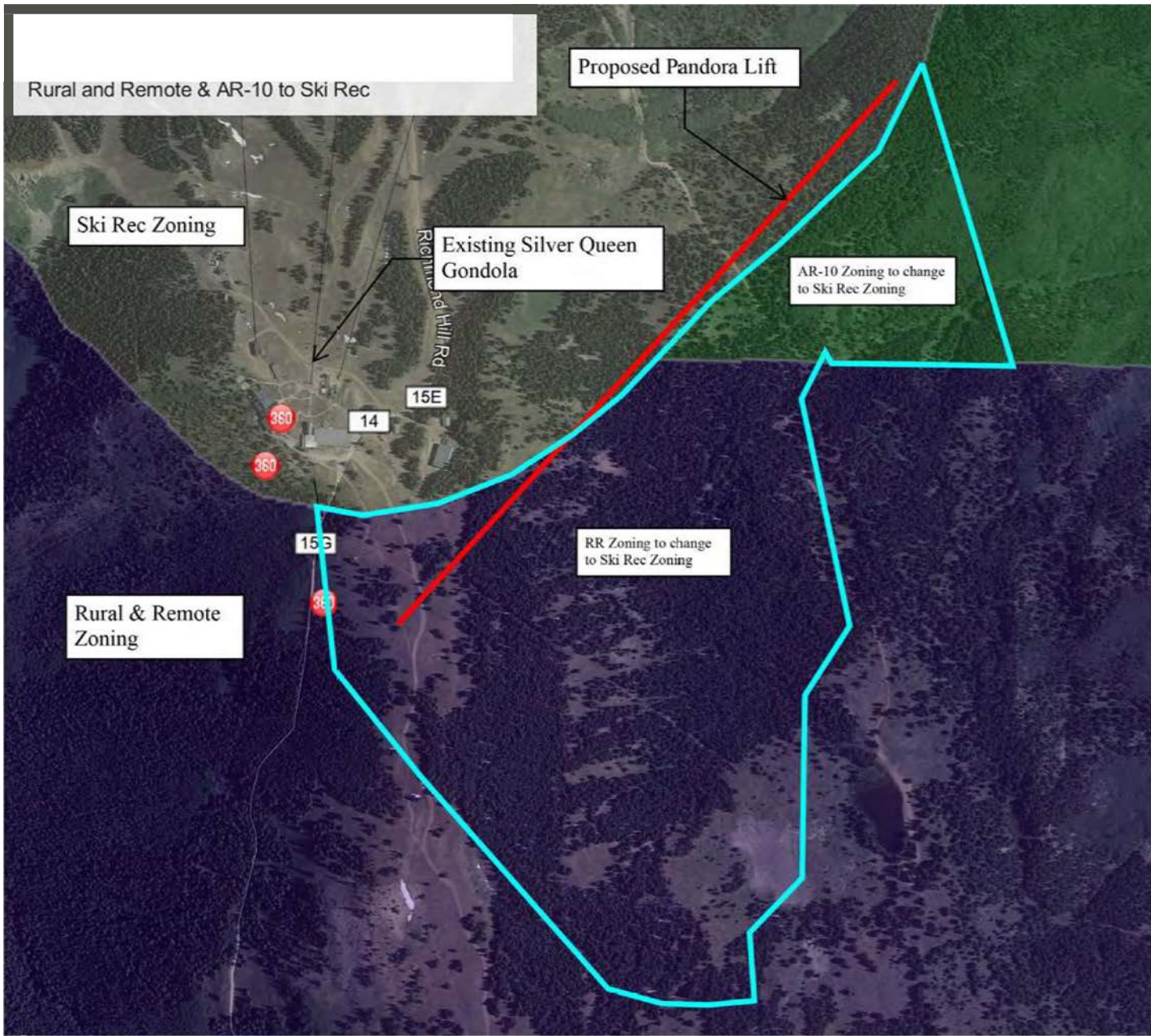
**AREA #1
CHANGE OF ZONING FROM
AR-18 TO SKI REC**

BEGINNING AT A POINT FROM WHENCE CORNER NO. 6 OF MINERAL SURVEY 5063 BEARS
N 0°44'14" W 322.87 FEET;
THENCE N 27°25'37" E 121.70 FEET;
THENCE S 27°45'08" E 181.32 FEET;
THENCE S 19°25'04" E 1042.41 FEET;
THENCE S 17°13' E 1042.41 FEET;
THENCE N 42°35'25" W 2304.98 FEET;
THENCE N 90°00'00" E 1023.50 FEET TO THE POINT OF BEGINNING.

**AREA #3
CHANGE OF ZONING FROM
RR TO SKI REC**

BEGINNING AT A POINT FROM WHENCE CORNER NO. 6 OF MINERAL SURVEY 5063 BEARS
N 0°44'14" W 322.87 FEET;
THENCE S 27°25'37" E 181.32 FEET;
THENCE S 17°13' E 1042.41 FEET;
THENCE S 15°12' W 837.81 FEET;
THENCE S 49°14'06" E 39.89 FEET;
THENCE S 27°55' E 440.81 FEET;
THENCE N 81°50'14" E 27.18 FEET;
THENCE N 08°36'18" W 274.85 FEET;
THENCE S 31°21'11" E 454.24 FEET;
THENCE S 26°29'39" W 1039.01 FEET;
THENCE N 08°48'31" E 394.24 FEET;
THENCE N 20°24'21" E 1628.52 FEET;
THENCE N 90°00'00" E 1023.50 FEET TO THE POINT OF BEGINNING.





NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON APRIL 24, 2019:

RE: Light Ranch LLLP -Huts for Vets -Special Review for Campground (CASE# P021-19; PID 2467-321-00-005 & 2467-324-00-004) an application submitted by Light Ranch LLLP (303 E AABC, Aspen, CO 81611) requesting to establish a “base camp” for the Huts for Vets programs. The base camp would accommodate 3 tepees for participants and staff, and would have a field kitchen and toilet facilities. The property is located at 5459 East Sopris Creek Road and is legally described as:
Light Ranch Parcel 5: a portion of tracts 76, 78, and 79, Township 8 South, Range 86 West of the 6th P.M. Lost Marbles Ranch Parcel 6B: a parcel of land located in Government Lots 1, 3, and 6 of Section 6, Township 9 South, Range 86 West of the 6th P.M. Light Ranch Parcel 7B; a portion of tracts 76, and 78 Township 8 South, Range 86 West of the 6th P.M. The State Parcel Identification for the property is 2467-321-00-005 & 2467-324-00-004. The application/resolution are available for public inspection in the Community

RE: Harvey Steamboat Partnership LTD Request for Constrained Site TDR (CASE# P010-19; PID 2645-142-00-010) An application submitted by Harvey Steamboat Partnership LTD (210 B South Monarch Street, Aspen, CO 81611) requesting that the BOCC determine that the parcel is undevelopable or severely restricted pursuant to the Land Use Code and grant a TDR. The property is located on Shield-O-Road and is legally described as a parcel of land situated in Lot 16 of Section 27, Township 9 South, Range 86 West of the Sixth P.M. The State Parcel Identification for the property is 2645-142-00-010. The application/resolution are available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Tami Kochen at (970) 920-5359. Development Department, 530 East Main Street, Suite #205, Aspen CO 81611. For further information, contact Leslie Lamont at (970) 920-5482.

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON FEBRUARY 27, 2019:

Resolution Granting Approval of the Windstar Valley Ranch LLC Activity Envelope and Site Plan Review for a Parcel of Land being Part Sections 2, 3, 10, 11, 14 and 15, Township 9 South, Range 88 West of the 6th Principal Meridian. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on February 27, 2022.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF ADJUSTMENT ON APRIL 2, 2019:

**RE: 3' Height Variance
Lot 67, Mountain Valley Subdivision**

**AKA 198 Mountain Laurel Drive
(Case 01-2019)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, April 2, 2019, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room located on the third floor of the Pitkin County Administration and Sherriff's Office Building, 530 East Main Street, Aspen, Colorado, 81623, before the Pitkin County Board of Adjustment, to consider an application submitted by Susan and Stephen Solcher, c/o Tyler Stevens, 592 Highway 133, Carbondale, CO 81623. The Applicant is requesting a 3' Height Variance where a maximum grade change of 6' in height is allowed for driveway development. This parcel contains 25,134 square feet and is located in the R-15-A zone district. The State Parcel Identification Number for this property is 273717307085.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105.
Pitkin County Board of Adjustment

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY
DEVELOPMENT DIRECTOR:**

NOTICE IS HEREBY GIVEN to the general public that on March, 2019, the Pitkin County Community Development Director granted approval for the Lisa Gutner GST Descendants Trust Activity Envelope and Site Plan Review (Case P062-18; Decision #021-2019). The property is located on Old Pond Way and is legally described as Lot 12-B, Shield-O-Terraces Subdivision. The State Parcel Identification Number for the property is 2645-224-00-009. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director

NOTICE IS HEREBY GIVEN to the general public that on March 11, 2019, the Pitkin County Community Development Director granted approval for the Uhlfelder Activity Envelope and Site Plan Review (Case P004-19; Decision #022-2019). The property is located at 142 Maroon Drive and is legally described as Lot 5, Pyramid View Subdivision. The State Parcel Identification Number for the property is 2735-111-01--007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

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Jeanette Jones, Deputy County Clerk**