

PUBLIC NOTICE

RE: Aspen Fire Protection District – North Forty Substation Affordable Housing - Areas of State Interest Permit Review

(Case P002-20, PID 2643-344-16-800)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 8, 2020 at a regular meeting to begin at 12:00 p.m. or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen to consider an application submitted by Aspen Fire Protection District (420 East Hopkins Avenue, Aspen, CO 81611) requesting to construct 18 units of rental housing for employees of the District on the North Forty Substation property. The application is subject to review for development in Areas of State Interest, including areas around airports, mass transit stations and interchanges involving arterial highways. The property is located at 43 Sage Way and is legally described as Lot 2, Block 2, Aspen Airport Business Center. The State Parcel Identification Number for the property is 2643-344-16-800. The application is available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen, CO 81611 or online at <http://pitkincounty.com/DocumentCenter/View/21465>. For further information contact Leslie Lamont at the Pitkin Community Development Department (970) 920-5482.

Jeanette Jones, Deputy County Clerk

Board of County Commissioners

Published in the Aspen Times Weekly on June 4, 2020.

Pitkin County Account 002.02.

Public _____ Private _____

Attention Applicant/Representative:

It is your responsibility to do the following:

- 1. Mail this Public Notice to all adjacent property owners and mineral estate owners at least 30 days prior to the hearing with the return address of the Community Development Department. The names and addresses shall be those on the current tax records of Pitkin County as they appeared no more than 60 days prior to the date of the public hearing**
- 2. Submit the Affidavit of Notice by Posting & Mailing (previously sent to you with your applicant letter) as proof of compliance with the Code at the hearing. Pick up Public Notice sign from the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO (970) 920-5526**
- 3. Post the Public Notice sign on the property at least fifteen days (15) prior to the hearing**
- 4. Remove the Public Notice sign within one week after hearing date**

<http://pitkincounty.com/DocumentCenter/View/21465>