

Posted February 18, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, FEBRUARY 10, 2021:

Resolution No. 012-2021 Approving Bear at Door LLC Amendment to Development Permit

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:

Resolution of the Board of County Commissioners Approving the Cancellation of Certain Uncollectable Taxes Levied on Personal Property, Including but Not Limited to Mobile Homes in Pitkin County, Colorado

Resolution of the Board of County Commissioners on behalf of the Pitkin County Sheriff's Office, Authorizing an Intergovernmental Agreement with the Aspen Valley Hospital for Preparation of Meals for the Pitkin County Jail

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:

Resolution No. 010-2021 Authorizing A Grant Application to the State of Colorado Department of Local Affairs ("DOLA") Renewable and Clean Energy Challenge for a Feasibility Analysis of an Integrated Energy System Throughout the Aspen Airport Business Energy Corridor and if Approved by DOLA, Acceptance of the Grant

Ordinance No. 010-2021 Authorizing A Contract with Howard Rubenstein to Sell Pitkin County's Cougar Canyon Outparcel

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Harvey/The Miles Butera Irrevocable Trust/The Miles Butera Irrevocable IDG Trust Activity Envelope and Site Plan Review, Special Review for a CDU, and GMQS Exemption for the replacement of a single family residence. (Case PLAN.0086.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Sophie Harvey, The Miles Butera Irrevocable Trust, and The Miles Butera Irrevocable IDG Trust (730 East Durant Avenue, #200, Aspen, CO 81611) requesting to demolish all existing structures on the property and construct a new single family residence and a Caretaker Dwelling Unit. The property is located at 150 Bullwinkle Circle and is legally described as Parcel 2, W/J Ranch Subdivision. The State Parcel Identification Number for the property is 2643-223-02-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26940>. Comments or objections are due by March 26, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

RE: South Little Texas Holdings LLC Activity Envelope and Site Plan Review (Case PLAN.1575.2020)

NOTICE IS HEREBY GIVEN that an application has been submitted by South Little Texas Holdings LLC (3800 Normandy Avenue, Dallas, TX 75205) requesting to replace a single family residence building the maximum allowable of 5,750 square feet with an attached garage. The property is located at 115 Little Texas Lane and is legally described as Lot 11, Little Texas Subdivision. The State Parcel Identification Number for the property is 2643-164-01-013. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26955>. Comments or objections are due by March 26, 2021. For further information or to submit comments, contact Halene Burklow at 970-429-6198 or halene.burklow@pitkincounty.com.

RE: BGP Moore LLC Activity Envelope Amendment, Site Plan Review and Minor Plat Amendment (Case PLAN.1587.2020)

NOTICE IS HEREBY GIVEN that an application has been submitted by BGP Moore LLC (5323 Anita Street, Dallas, TX 75206-5333) requesting to amend the approved Activity Envelope to accommodate the OWTS, Site Plan Review and a Minor Plat Amendment to Vacate the Activity Envelopes from the Fifield Subdivision Plat. The property is located at TBD Eagle Pines Drive and is legally described as Lot 2, Fifield Subdivision. The State Parcel Identification Number for the property is 2735-102-03-002.

The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26949>. Comments or objections are due by March 26, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

**RE: Subterrene LLC/Subterrene II LLC/MAMM Creek Properties Inc/Wieben Ranch LLC Activity Envelope Review
(Case PLAN.1577.2020)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Subterrene LLC, Subterrene II LLC, MAMM Creek Properties Inc, and Wieben Ranch LLC (730 East Durant Avenue, Suite #200, Aspen, CO 81611) requesting Activity Envelope approval to re-establish the previously approved 1041 Hazard Review building envelopes with some modifications to accommodate driveway areas. The properties are located at TBD Otter Brook Drive, 4725 Capitol Creek Road, and 350 Otter Brook Drive and are legally described as Lots 1, 2, 5, 6, and 7, Wieben Ranch Subdivision. The State Parcel Identification Numbers for the property are 2645-182-01-001 (Lot 1), 2645-183-01-003 (Lot 2), 2645-184-01-001 (Lot 5), 2645-184-01-002 (Lot 6), and 2645-181-01-001 (Lot 7). The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26952>. Comments or objections are due by March 26, 2021. For further information or to submit comments, contact Ezra Louthis at ezralouthis@hotmail.com.

Published in the Aspen Times Weekly on February 25, 2021
Jeanette Jones, Clerk to the Board of County Commissioners