

**Account No. 1013902**

**PUBLIC - Purchase Order Number 200    Published March 18, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, MARCH 10, 2021:**

Ordinance No. 013-2021 of the Board of County Commissioners Approving Space Leases at the Phillips Mobile Home Park

Ordinance No. 014-2021 of the Board of County Commissioners Approving Cabin Leases at the Phillips Mobile Home Park

Resolution No. 018-2021 of the Board of County Commissioners Approving the Cancelation of Certain Uncollectable Taxes Levied on Personal Property, Including but Not Limited to Mobile Homes in Pitkin County, Colorado

Resolution No. 019-2021 of the Board of County Commissioners on behalf of the Pitkin County Sheriff's Office, Authorizing an Intergovernmental Agreement with the Aspen Valley Hospital for Preparation of Meals for the Pitkin County Jail

**NOTICE OF FINAL ADOPTION AT CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 10, 2021:**

Emergency Resolution No. 010-2021 of the Board of County Commissioners Authorizing A Grant Application to the State of Colorado Department of Local Affairs

("DOLA") Renewable and Clean Energy Challenge for a Feasibility Analysis of an Integrated Energy System Throughout the Aspen Airport Business Energy Corridor and if Approved by DOLA, Acceptance of the Grant

Emergency Ordinance No. 010-2021 of the Board of County Commissioners Authorizing a Contract with Howard Rubinstein to Sell the County's Cougar Outparcel

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 24, 2021:**

[Ordinance](#) of the Board of County Commissioners Amending the Senior Services Council Bylaws

[Resolution](#) to Approve First Quarter Budget Supplementals

[Ordinance](#) to Approve the Purchase of a Conservation Easement from Aspen Valley Land Trust (AVLT) for Coffman Ranch Ordinance

[Ordinance](#) of the Board of County Commissioners Adopting Amendments to the Land Use Code for Industrial Hemp Cultivation

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 24, 2021:**

[Emergency Resolution](#) No. 015-2021 of the Board of County Commissioners Approving and Intergovernmental Agreement Between the Board of County Commissioners of Garfield County, Colorado and the Board of County Commissioners of Pitkin County, Colorado Regarding the Housing of Pitkin County Detainees at the Garfield County Jail

**NOTICE OF FINAL DETERMINATION BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on March 9, 2021, the Pitkin County Community Development Director granted approval for the Waterstone Way LLC Activity Envelope, and Site Plan Review (Case PLAN.0204.2020; Decision #013-2021). The property is located at 30 Waterstone Way and is legally described a Parcel 2, Coates-Eubank Subdivision Exemption. The State Parcel Identification Number for the property is 2643-093-00-007. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on March 9, 2021, the Pitkin County Community Development Director granted approval for the Maazouz Activity Envelope and Site Plan Review (Case P076-19; Decision #014-2021). The property is

located on South Shore Drive and is legally described Lot 4, Ruedi South Shore Subdivision. The State Parcel Identification Number for the property is 2471-154-01-004. . This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Pitkin County, Colorado

**NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 14, 2021:**

**RE: Farm Collaborative Learning Center Location and Extent Review and Activities of State and Local Interest Review  
(Case #PLAN.0682.2020, PID 2643-212-00-851)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, April 14, 2021 at a regular meeting to begin at 12:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Board of County Commissioners, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by the City of Aspen through Eden Vardy (130 S Galena Street, Aspen, CO 81611) requesting to construct a Farm Center to include a root cellar, 2 commercial kitchens, an office, classrooms, and a farm stand area, construct a new greenhouse, and to construct associated site improvements. The property is located at 220 Juniper Hill Drive and is legally described as a parcel of land situated in Section 16 and 21, Township 9 South, Range 85 West of the 6 th P.M. The State Parcel Identification Number for the property is 2643-212-00-851. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26578>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

Jeanette Jones, Deputy County Clerk

Board of County Commissioners

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Jeanette Jones, Clerk to the Board of County Commissioners