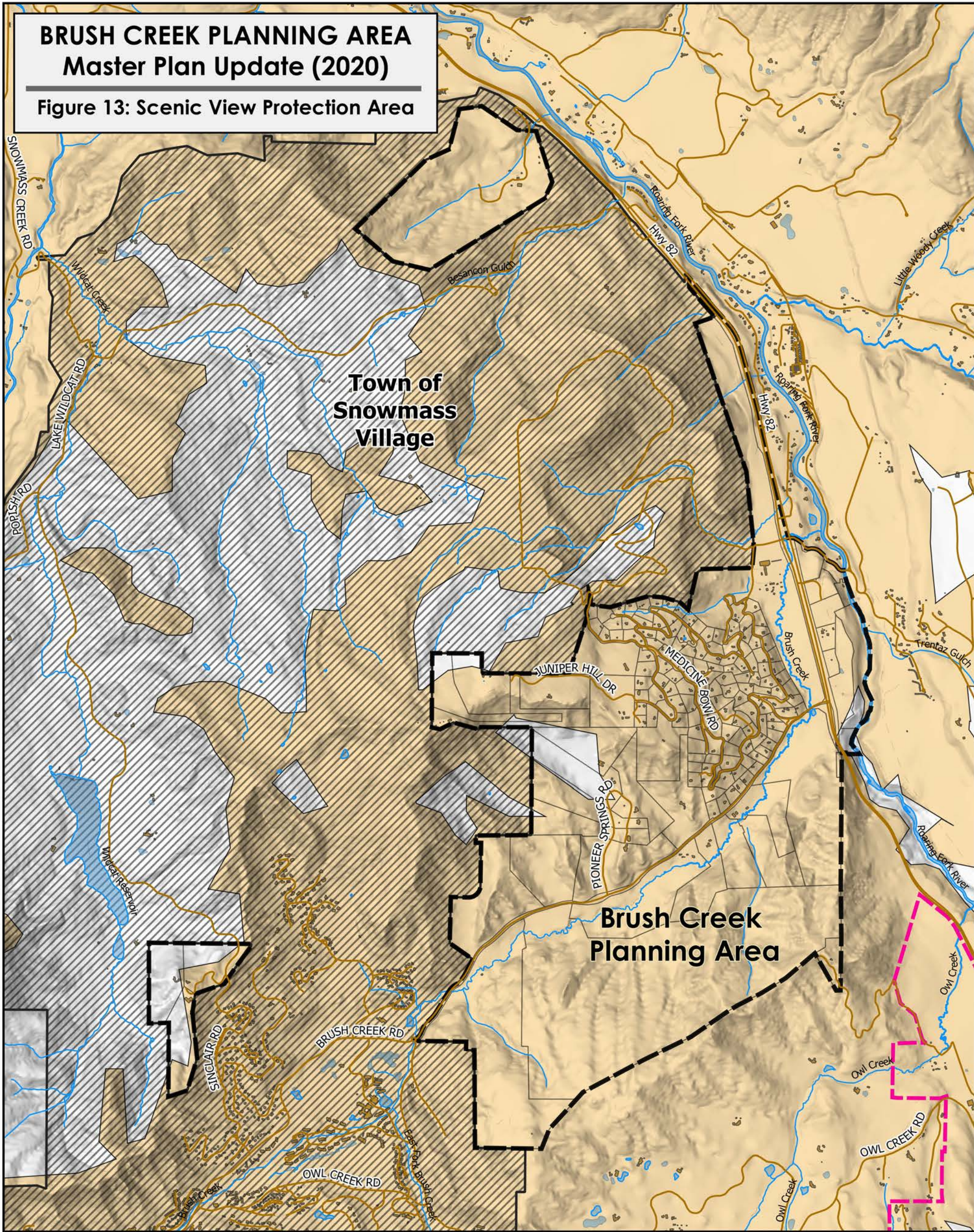


# BRUSH CREEK PLANNING AREA Master Plan Update (2020)

Figure 13: Scenic View Protection Area



- LEGEND**
- Scenic View Protection Area
  - Base Layers**
  - Planning Area
  - Parcel Lines
  - Water Bodies
  - Aspen UGB
  - Buildings
  - County Roads
  - Town Limits

**PITKIN COUNTY**

N

Date: November 30, 2021

0      2,000      4,000 ft

**INDEX MAP**

0      10      20      30 mi

This map is a graphical representation of the features depicted and is not a legal representation. The accuracy may change depending on enlargement or