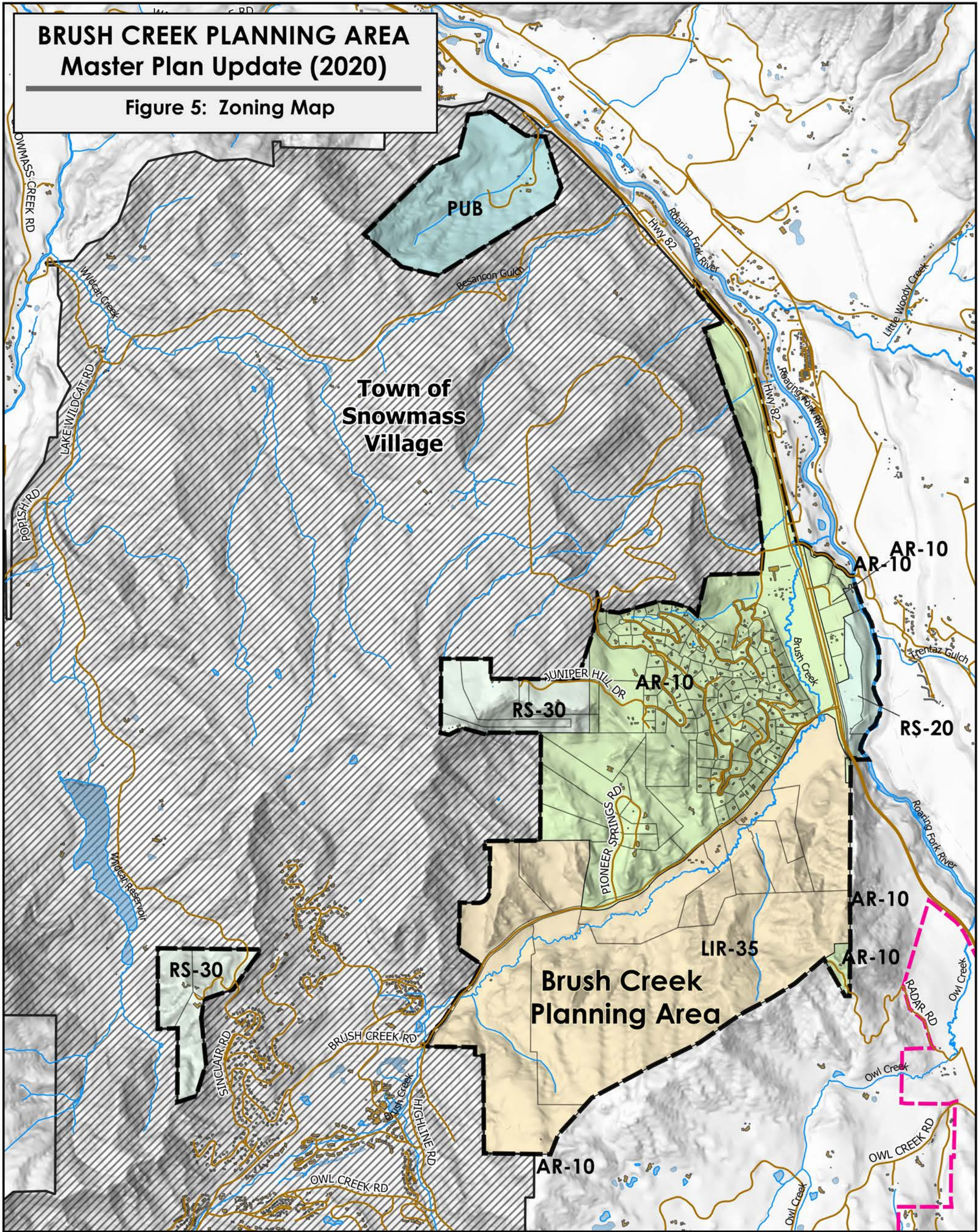


# BRUSH CREEK PLANNING AREA Master Plan Update (2020)

Figure 5: Zoning Map



## LEGEND

### Base Layers

- Planning Area
- Parcel Lines
- Water Bodies
- Aspen UGB
- Buildings
- County Roads
- Town Limits

### Zone Districts

- AR-10
- LIR-35
- PUB
- RS-20
- RS-30

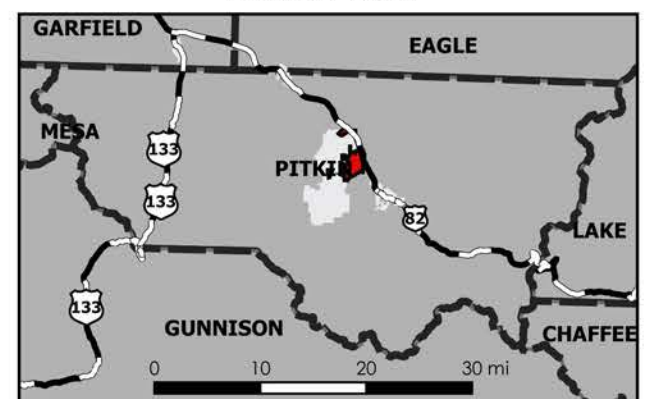
PITKIN COUNTY



Date: November 30, 2021

0 2,000 4,000 ft

## INDEX MAP



This map is a graphical representation of the features depicted and is not a legal representation. The accuracy may change depending on enlargement or