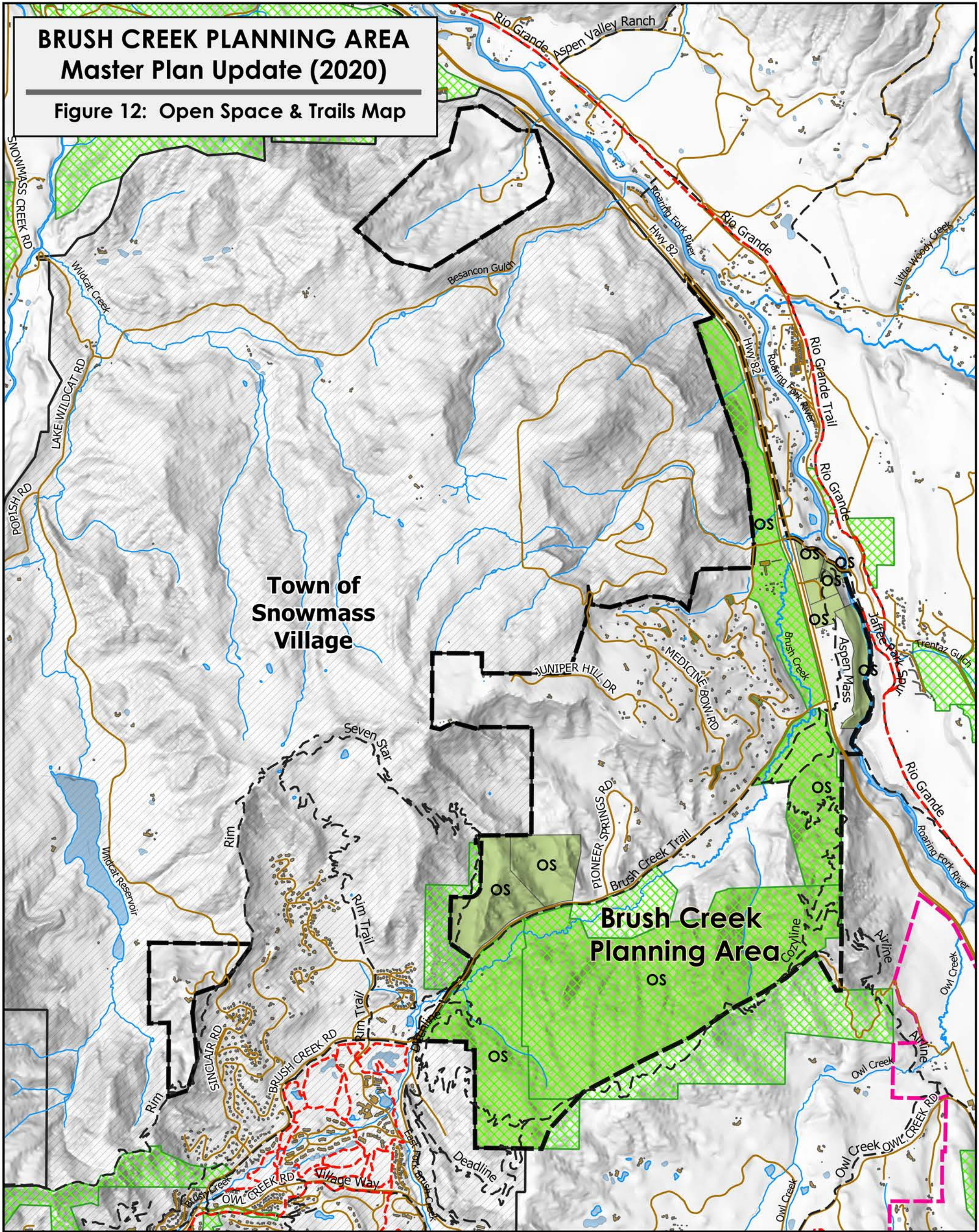


BRUSH CREEK PLANNING AREA Master Plan Update (2020)

Figure 12: Open Space & Trails Map



LEGEND

Base Layers

- Planning Area
- Parcel Lines
- Water Bodies
- Aspen UGB
- Buildings
- County Roads
- Town Limits

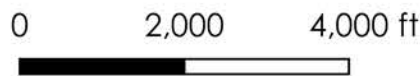
Open Space & Trails Layers

- Public Open Space
- Private Open Space
- Conservation Easements
- Trails
- Nordic Trails (Winter Only)

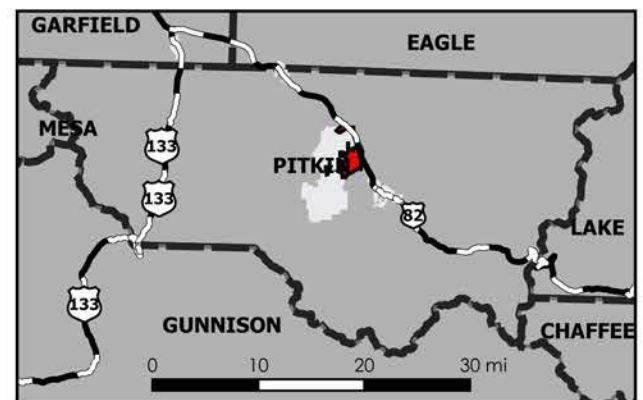
PITKIN COUNTY



Date: November 30, 2021



INDEX MAP



This map is a graphical representation of the features depicted and is not a legal representation. The accuracy may change depending on enlargement or