

Posted April 15, 2021

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, APRIL 14, 2021:**

Ordinance No. 018-2021 of the Board of County Commissioners Approving a Lease Agreement with Mind Springs Health for Space at the Michael W. Schultz Health and Human Services Building

Ordinance No. 019-2021 of the Board of County Commissioners Authorizing the Conveyance of a Driveway Easement on the ROW adjacent to the Wildin Parcel

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 28, 2021:**

[Resolution](#) of the Board of County Commissioners ("Bocc") Of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget

[Resolution](#) of the Board of County Commissioners Adopting an Intergovernmental Agreement with the City of Aurora and a Memorandum of Understanding with the City of Aurora and the Bureau of Reclamation Concerning Busk-Ivanhoe Water Rights and the Frying Pan Exchange

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 28, 2021:**

[Emergency Resolution](#) No. 023-2021 of the Board of County Commissioners ("BOCC") Authorizing Approval of a Grant Agreement with the U.S. Department of Transportation Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Airport Operational and Maintenance Expenses and Debt Service Payments for the Aspen / Pitkin County Airport

[Emergency Resolution](#) No. 024-2021 of the Board of County Commissioners Amending Resolution No. 023-2021 and Authorizing Acceptance of an Addendum Part 1 Offer to a Grant Agreement (3-08-0003-058) with the U.S. Department of Transportation Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Concession Relief at the Aspen / Pitkin Airport

**NOTICE OF FINAL DETERMINATION BY THE HEARING OFFICER OF PITKIN COUNTY:**

**NOTICE IS HEREBY GIVEN** to the general public that on March 16, 2021, the Hearing Officer of Pitkin County granted approval for the Mc McLain Flats LLC Activity Envelope, Site Plan Review, GMQS Exemption and Special Review for the use of TDRs for Additional Floor Area, GMQS Exemption of Residential Floor Area, and Agricultural Exempt Floor Area (Determination No. 02-2021 and 03-2021; Case No. PLAN.1345.2020). The properties are located at 1765 McLain Flats Road and are legally described as Parcels 1 and 2, Braun Subdivision Exemption Plat. The State Parcel Identification Numbers for the properties are 2643-274-00-016 and 2643-274-00-017. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith  
Hearing Officer  
Pitkin County, Colorado

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Jeanette Jones, Clerk to the Board of County Commissioners