

Posted April 22, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 12, 2021:

Ordinance of the Board of County Commissioners Authorizing and Agricultural Lease of the Glassier Open Space Between the Board of County Commissioners and Marigold Livestock Company

Ordinance of the Board of County Commissioners Approving Colorado Department of Transportation (CDOT) and Open Space and Trails (OST) Right of Way Lease for North Star Preserve

Ordinance of the Board of County Commissioners Approving Colorado Department of Transportation (CDOT) and Pitkin County Open Space and Trails (OST) Right of Way Leases for Penny Hot Springs

NOTICE OF FINAL DETERMINATION BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on April 19, 2021, the Pitkin County Community Development Director granted approval for the Harvey/The Miles Butera Irrevocable Trust/The Miles Butera Irrevocable IDG Trust Activity Envelope and Site Plan Review, Special Review for a CDU, and GMQS Exemption for the replacement of a single family residence. (Case PLAN.0086.2021; Decision #020-2021). The property is located at 150 Bullwinkle Circle and is legally described as Parcel 2, W/J Ranch Subdivision. The State Parcel Identification Number for the property is 2643-223-02-007.

This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

NOTICE IS HEREBY GIVEN to the general public that on April 19, 2021, the Pitkin County Community Development Director granted approval for the 153 LLC Activity Envelope and Site Plan Review, and install Solar Panels (Case P093-19; Decision #019-2021). The property is located on TBD Paradise Mesa and is legally described a Parcel 8, Craig Ranch Subdivision. The State Parcel Identification Number for the property is 2643-153-02-004. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

NOTICE OF FINAL ADOPTION BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 14, 2021:

Resolution No. 026-2021 Granting Approval of a Permit for Development in Areas of State Interest for the Redevelopment of the Farm Collaborative Learning Center for a Property Located at 220 Juniper Hill Road and is Legally Described as a Parcel of Land Situated in Sections 16 and 21, Township 9 South, Range 85 West of the 6th P.M. Being a Portion of the Cozy Point Ranch as Described in Book 690 at Page 5 of the Pitkin County Records. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on April 14, 2024.

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Jeanette Jones, Clerk to the Board of County Commissioners