

Posted April 29, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON WEDNESDAY, APRIL 28, 2021:

Resolution No. 029-2021 of the Board of County Commissioners ("BOCC") Of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget

Resolution No 030-2021 of the Board of County Commissioners Adopting an Intergovernmental Agreement with the City of Aurora and a Memorandum of Understanding with the City of Aurora and the Bureau of Reclamation Concerning Busk-Ivanhoe Water Rights and the Frying Pan Exchange

NOTICE OF FINAL ADOPTION AT CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 28, 2021:

Emergency Resolution No. 023-2021 of the Board of County Commissioners ("BOCC") Authorizing Approval of a Grant Agreement with the U.S. Department of Transportation Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Airport Operational and Maintenance Expenses and Debt Service Payments for the Aspen / Pitkin County Airport

Emergency Resolution No. 024-2021 of the Board of County Commissioners Amending Resolution No. 023-2021 and Authorizing Acceptance of an Addendum Part 1 Offer to a Grant Agreement (3-08-0003-058) with the U.S. Department of Transportation

Federal Aviation Administration ("FAA") Airport Coronavirus Relief Grant Program ("ACRGP") for Concession Relief at the Aspen / Pitkin Airport

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 12, 2021:

[Ordinance](#) of the Board of County Commissioners Authorizing and Agricultural Lease of the Glassier Open Space Between the Board of County Commissioners and Marigold Livestock Company

[Ordinance](#) of the Board of County Commissioners Approving Colorado Department of Transportation (CDOT) and Open Space and Trails (OST) Right of Way Lease for North Star Preserve

[Ordinance](#) of the Board of County Commissioners Approving Colorado Department of Transportation (CDOT) and Pitkin County Open Space and Trails (OST) Right of Way Leases for Penny Hot Springs

NOTICE OF A PUBLIC HEARING BEFORE THE PITKIN COUNTY HEARING OFFICER:

RE: Nore Trust Activity Envelope and Site Plan Review and Special Review for the use of a TDR for additional floor area (CASE PLAN.0289.2021)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, June 8, 2021 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, before the Pitkin County Hearing Officer, Maroon Bells Meeting Room, 530 East Main Street, 3rd Fl, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Hearing Officer will consider an application submitted by Nore Trust (215 South Monarch Street, Aspen, CO 81611) requesting to demolish the primary free market single family residence on the parcel and redevelop a larger single family residence utilizing a TDR for additional floor area. The property is located at 2308 Ziegler Divide Way and is legally described as a tract of land situate in Government Tract 51 and 47, Sections 2 and 3, Township 10 South, Range 86 West of the 6 th PM. The State Parcel Identification Number for the property is 2733-031-00-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27115>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

Tom Smith
Pitkin County Hearing Officer

NOTICE OF PUBLIC HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 9, 2021:

**RE: Lazy Glen Homeowners Association Special Review for Major Public Utility, Activity Envelope and Site Plan Review, GMS Exemption, Minor Amendment to a Development Permit, Exemption from Activities of State Interest
(CASE# PLAN.0479.2021; PID 2467-213-90-801, 2467-213-90-802, AND 2467-213-90-805)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, June 9, 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Lazy Glen Homeowners Association (101 Lazy Glen, Snowmass, CO 81654) requesting to replace the existing lagoon waste treatment system with a new advanced waste water treatment system (WWTP). The property is located on Lazy Glen and is legally described as a Parcel B (Lake), Parcel C (Pond) Common Area, and Parcel A Lazy Glen Subdivision. The State Parcel Identification for the property is 2467-213-90-801, 2467-213-90-802, and 2467-213-90-805. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27168>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.
Jeanette Jones, Deputy County Clerk
Board of County Commissioners

Published in the Aspen Times Weekly on May 6, 2021
Jeanette Jones, Clerk to the Board of County Commissioners