

Posted May 20, 2021

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 9, 2021:**

Resolution of the Board of County Commissioners ("BOCC") Amending Resolution No. 079-2019 Endorsing the Declaration of a Climate Emergency and Requesting Regional Collaboration to Counter Climate Change and Preserve a Flourishing Environment

An Application submitted by French Pastry Cafe & More, LLC for a new Hotel Restaurant Liquor License located at 111 AABC Suite G Aspen, Co 81611. Petitions and remonstrances may be filed with the Jeanette Jones, Marijuana Licensing Authority at 530 East Main Street, Aspen, Colorado 81611 [jeanette.jones@pitkincounty.com](mailto:jeanette.jones@pitkincounty.com)

[Ordinance](#) Approving Amendments to the 2006 Pitkin County Land Use Code, Title 8 of the Pitkin County Code, Specifically Sections 2-10-70, 2-30-10, 2-30-20 and 5-20-70 Related to the Agricultural Building Review Committee, and Section 8-40 Related to the Parks/Recreation/Open Space Exaction

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Jeanette Jones, Clerk to the Board of County Commissioners