

Posted July 8, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

NOTICE OF PUBLIC HEARINGS BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 28, 2021:

Resolution of the Board of County Commissioners Amending Resolution No. 016-2019 and Approving an Amended Intergovernmental Agreement Between Pitkin County and Aspen School District, Aspen Valley Hospital and City of Aspen for the Purchase of Vital Mental Health Services

Ordinance of the Board of County Commissioners Authorizing the Facilities Director to Enter into and Renew (if Applicable) Lease Agreements with Lessees of the Pitkin County Housing Fund Units and Approving the for of the Lease Agreement

Ordinance of the Board of County Commissioners Approving Space # 20 Lease at the Phillips Mobile Home Park

NOTICE OF FINAL DETERMINATION BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on July 1, 2021, the Pitkin County Community Development Director granted approval for the Elk Mountain Ranch LLC Activity Envelope Review, Subdivision Exemption for Lot Line Adjustments and Merger (Case PLAN.0372.2020; Decision #040-2021). The properties are located at TBD Rural Mountain Way, 415 Rural Mountain Way and TBD Shield O Road and are legally described as Lot B, Shield –O-Mesa, a parcel of land situated in the NW ¼ NW ¼ of Section 23, Township 9 South, Range 86 West of the 6 th P.M., and a parcel of land

situated in the W ½ Section 14, the E ½ of Section 15, the NE ¼ of Section 22 and the NW ¼ of Section 23, Township 9 South, Range 86 West of the 6 th P. M. The State Parcel Identification Numbers for the properties are 2645-143-00-013, 2645-143-00-016, and 2645-232-00-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

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Jeanette Jones, Clerk to the Board of County Commissioners