

Posted August 26, 2021

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Ag>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICE PUBLIC HEARING ON AUGUST 25, 2021:**

Resolution No. 57-2021 of the Board of County Commissioners Approving an Intergovernmental Agreement Between the Board of County Commissioners of Pitkin and Eagle County ("For Snow Removal in the Frying Pan Valley for 2021 through 2025")

Ordinance No. 046-2021 of the Board of County Commissioners Accepting an Emergency Vehicle Access Easement Agreement Between the Basalt Commercial Owners Association and the Pitkin County Board of County Commissioners for Accesses to the Healthy Rivers Whitewater Park

Ordinance No. 047-2021 of the Board of County Commissioners of Pitkin County, Colorado granting an underground sewer line easement to Lanes End Holdings LLC

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 8, 2021:**

[Emergency Ordinance](#) of the Board of County Commissioners Authorizing Acceptance of a Covenant for the Cougar Canyon Outpace in Compliance with 2008 Rural Area GMS Allotment and Determination of Development Obligations Related to Activity Envelope Approval

[Emergency Ordinance](#) of the Board of County Commissioners to Amend the Communications Site Use Lease with the U.S. Forest Service for the Thomasville Communications Site

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Jeanette Jones, Clerk to the Board of County Commissioners