

**Posted September 2, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 22, 2021:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget and Amending the 2021 Budget (3rd Quarter)

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: 85 Sabin LLC Minor Plat Amendment, Activity Envelope and Site Plan Review (Case PLAN.0190.2020)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by 85 Sabin LLC (625 East Hyman Avenue, #201, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review approval to remodel and expand the existing single-family residence up to 15,000 square feet with the use of a TDR, and a Subdivision Exemption for a Minor Plat Amendment to adjust the access easement to align with the driveway. The property is located at 85 Sabin Drive and is legally described as Lot 7, Block 3, Red Mountain Ranch Subdivision. The State Parcel Identification Number for the property is 2737-063-01-006. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26117>. Comments or objections are due by October 8, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 13, 2021:**

**RE: Woody Creek Commune 1 LLC, Woody Creek Commune 2 LLC, Woody Creek Commune 3 LLC, Woody Creek Commune 4 LLC Activity Envelope and Site Plan Review  
(CASE# P096-19; PID 2643-234-01-001, 2643-243-01-002, 2643-244-01-003, & 2643-244-01-004)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, October 13 2021 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen to consider an application submitted by Woody Creek Commune 1 LLC, Woody Creek Commune 2 LLC, Woody Creek Commune 3 LLC, Woody Creek Commune 4 LLC (111 S Wacker Drive #3975 Chicago, IL 60606) requesting Activity Envelope and Site Plan Review approval to adjust the development envelopes approved pursuant to BOCC Resolution Nos. 10-2001, and 144-2001, and to construct two barns and a CDU within Building Envelope No. 7. The properties are located at 61 Circle R Road, 169 Circle R Road, 181 Circle R Road, 185 Circle R Road, 195 Circle R Road, 260 Circle R Road, 264 Circle R Road, 155 Circle R Road, and 4305 Woody Creek Road, and are legally described as (Lot 1) a parcel of land situated in Lots 8, 9, 14, 15, 16, 17, and 18 of Sections 23, Township 9 South, Range 85 West of the 6 th P.M., (Lot 3) a parcel of land situated in the S ½ of Section 24, Township 9 South, Range 85 West of the 6 th P.M., (Lot 2) a parcel of land situated in Lots 15 and 16 of Section 23, and the S ¼ of Section 24, Township 9 South, Range 85 West of the 6 th P.M., (Lot 4) a parcel of land situated in the SE ¼ of Section 24, Township 9 South, Range 85 West of the 6 th P.M. and Homestead entry Survey No.210, embracing a portion of Section 24, Township 9 South, Range 85 West of the 6 th P.M., The State Parcel Identification for the properties are 2643-234-01-001, 2643-243-01-002, 2643-244-01-003, and 2643-244-01-004. The application/resolution are available for public inspection in the Community Development Department, 530 East Main Street, Suite #205, Aspen CO 81611 or online at <http://pitkincounty.com/DocumentCenter/View/21211>. For further information, contact Tami Kochen at (970) 920-5359.

Jeanette Jones, Deputy County Clerk  
Board of County Commissioners

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Jeanette Jones, Clerk to the Board of County Commissioners