

**Posted September 9, 2021**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICE PUBLIC HEARING ON SEPTEMBER 8, 2021:**

Emergency Ordinance No. 035-2021 of the Board of County Commissioners Authorizing Acceptance of a Covenant for the Cougar Canyon Outpace in Compliance with 2008 Rural Area GMS Allotment and Determination of Development Obligations Related to Activity Envelope Approval

Emergency Ordinance No. 031-2021 of the Board of County Commissioners to Amend the Communications Site Use Lease with the U.S. Forest Service for the Thomasville Communications Site

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 22, 2021:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Providing Supplemental Appropriations to the 2021 Budget and Amending the 2021 Budget (3rd Quarter)

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on September 02, 2021, the Pitkin County Community Development Director granted approval for the S Lee LLC

Activity Envelope and Site Plan Review, GMQS Exemption for TDR Receiver Site, Special Review for a detached Caretaker Dwelling Unit (CDU) (Case PLAN.0322.2021; Decision #059-2021). The property is located at 239 Willoughby Way and is legally described as part of the Brown Placer Mining Claim, Being U.S. Mineral Survey No. 15047, situated in the NE ¼ NE ¼ of Section 12, Township 10 South, Range 85 West of the 6 th PM. The State Parcel Identification Number for the property is 2735-121-00-014. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on September 16, 2021, the Pitkin County Community Development Director granted approval for the McGrath/Fox Activity Envelope and Site Plan Review (Case PLAN.1498.2020; Decision #060-2021). The property is located at 6890 East Sopris Creek Road and is legally described as a tract of land in Sections 3 and 4, Township 9 South, Range 86 West of the 6 th P.M. and in Sections 33 and 34, Township 8 South, Range 86 West of the 6 th P.M. The State Parcel Identification Number for the property is 2467-343-00-025. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director  
Pitkin County, Colorado

**NOTICE OF A PUBLIC HEARING BEFORE THE PITKIN COUNTY HEARING OFFICER:**

**RE: Kenneth J Reiner and Laurie A Reiner of the Reiner Family Trust dated September 10, 2008 as amended Site Plan Review, Special Review for a CDU, Special Review and GMQS Exemption for TDR Receiver Site (CASE PLAN.0800.2021)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, October 19, 2021 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, before the Pitkin County Hearing Officer, Maroon Bells Meeting Room, 530 East Main Street, 3 rd Fl, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Hearing Officer will consider an application submitted by Kenneth J Reiner and Laurie A Reiner of the Reiner Family Trust dated September 10, 2008 as amended (26392 Dapple Grey Drive, Laguna Hills, CA 92653) requesting Site Plan Review and Special Review approval to install landscaping, construct a Caretaker Dwelling Unit (CDU), and an accessory storage structure, and to utilize 1 TDR for additional floor area up to 8,250 square feet. The property is located at 730 Rose Spur Road and is legally described as

Tract 3, JH McCabe Subdivision. The State Parcel Identification Number for the property is 2645-054-04-003. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27688>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [leslie.lamont@pitkincounty.com](mailto:leslie.lamont@pitkincounty.com).

Tom Smith

Pitkin County Hearing Officer

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Jeanette Jones, Clerk to the Board of County Commissioners