

Posted October 14, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
 - <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON OCTOBER 13, 2021:

Resolution No. 063-2021 of the Board of County Commissioners (BOCC) Approving an Intergovernmental Agreement with the Colorado Department of Transportation (CDOT) for Elected Official Transportation Commission (EOTC) Funding Approved by the EOTC on July 29, 2021 to Complete Reconstruction of the maroon Creek Roundabout

Resolution No. 064-2021 of The Board of County Commissioners of Pitkin County, Colorado, Approving the Second Amendment to the Intergovernmental Agreement Regarding The Central Mountains Regional Emergency And Trauma Advisory Council

Resolution No. 065-2021 of the Board of County Commissioners of Pitkin County, Colorado Approving a Grant Agreement with the Colorado Department of Transportation Aeronautical Board, Division of Aeronautics, to Assist in the Funding of Operations Internships at the Aspen/Pitkin County Airport

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 27, 2021:

[Ordinance](#) of the Board of County Commissioners Conditionally Rezoning Certain Real Property on Richmond Ridge owned by the United States and the Aspen Skiing Company from Agricultural Residential 10 Acre (AR-10) and Rural/Remote (RR) Zone Districts to

Ski-Recreation (SKI-REC) Zone District and Amending the Zoning Map to Reflect this Change

NOTICE OF PUBLIC HEARING BEFORE THE ELECTED TRANSPORTATION COMMITTEE ON WEDNESDAY, OCTOBER 28, 2021:

[Resolution](#) of the Board of County Commissioners (“BOCC”) of Pitkin County, Colorado Adopting the 2022 Elected Officials Transportation Committee (“EOTC”) Work Plan

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 3, 2021:

Resolution of the Board of County Commissioners to Accept the 2021 Emergency Management Performance Grant Program (EMPG)

Resolution of the Board of County Commissioners to Adopt the Pitkin County Emergency Operations Plan

Resolution of the Board of Commissioners to Accept the Hazard Mitigation Plan Grant Award

Ordinance of the Board of County Commissioners Amending Ordinance 85-2019 and Approving Changes to the Pitkin County Board of Health Bylaws

NOTICE OF FINAL DETERMINATION BY THE HEARING OFFICER OF PITKIN COUNTY:

NOTICE IS HEREBY GIVEN to the general public that on September 14 2021, the Hearing Officer of Pitkin County granted approval for the Juniper Family Investment LLC Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for TDR Receiver Site (Determination No. 06-2021; Case No. PLAN.0733.2021). The property is located at 2502 Snowmass Creek Road and is legally described as Lot B, Snowmass Creek Subdivision. The State Parcel Identification Number for the property is 2645-022-03-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith
Hearing Officer
Pitkin County, Colorado

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Goldie Hawn Irrevocable Trust Activity Envelope and Site Plan Review, and Minor Plat Amendment to amend the platted building envelope (Case PLAN.1253.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Goldie Hawn Irrevocable Trust (c/o R.E. Shephard, 11601 Wilshire Boulevard, Suite #1960, Los Angeles, CA 90025) requesting to construct two additions onto the single family residence, amend the platted building envelope, and construct an agricultural equipment building. The property is located at 301 Homerun Lane and is legally described as Lot 6, JH McCabe Ranch Subdivision. The State Parcel Identification Number for the property is 2645-054-04-006. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27914>. Comments or objections are due by November 22, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

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Jeanette Jones, Clerk to the Board of County Commissioners