

Posted October 21, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 3, 2021:

[Resolution](#) of the Board of County Commissioners to Accept the 2021 Emergency Management Performance Grant Program (EMPG)

[Resolution](#) of the Board of County Commissioners to Adopt the Pitkin County Emergency Operations Plan

[Resolution](#) of the Board of Commissioners to Accept the Hazard Mitigation Plan Grant Award

[Ordinance](#) of the Board of County Commissioners Amending Ordinance 85-2019 and Approving Changes to the Pitkin County Board of Health Bylaws

[Resolution](#) Approving a Grant Agreement with the Colorado Department of Public Health & Environment to Support Public Health Planning and Assessment

NOTICE OF A PUBLIC HEARING BEFORE THE HEARING OFFICER OF PITKIN COUNTY ON TUESDAY, NOVEMBER 30, 2021:

RE: Smuggler C LLC Scenic Review Amendment (CASE PLAN.0891.2021)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, November 30, 2021 to begin at 3:00 P.M., or as soon thereafter as the conduct of business

allows, before the Pitkin County Hearing Officer, Maroon Bells Meeting Room, 530 East Main Street, 3 rd Fl, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Hearing Officer will consider an application submitted by Smuggler C LLC (590 Madison Avenue, 32 nd Floor, New York, NY 10022-2524) requesting to amend the Scenic Overlay approval for the driveway to allow a mural on the retaining wall and the uphill side of the driveway. The property is located at 737 North Spruce Street and is legally described as All of Lot 3, Auger Minor Plat Amendment and Subdivision Exemption Plat of Lot 3, Cora Lee Subdivision, according to the Plat thereof recorded February 3, 2003 in Plat Book 64 at Page 27, Pitkin County, Colorado. The State Parcel Identification Number for the property is 2737-071-04-014. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/27685>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or Suzanne.wolff@pitkincounty.com.

Sarah Oates

Pitkin County Hearing Officer

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 17, 2021:

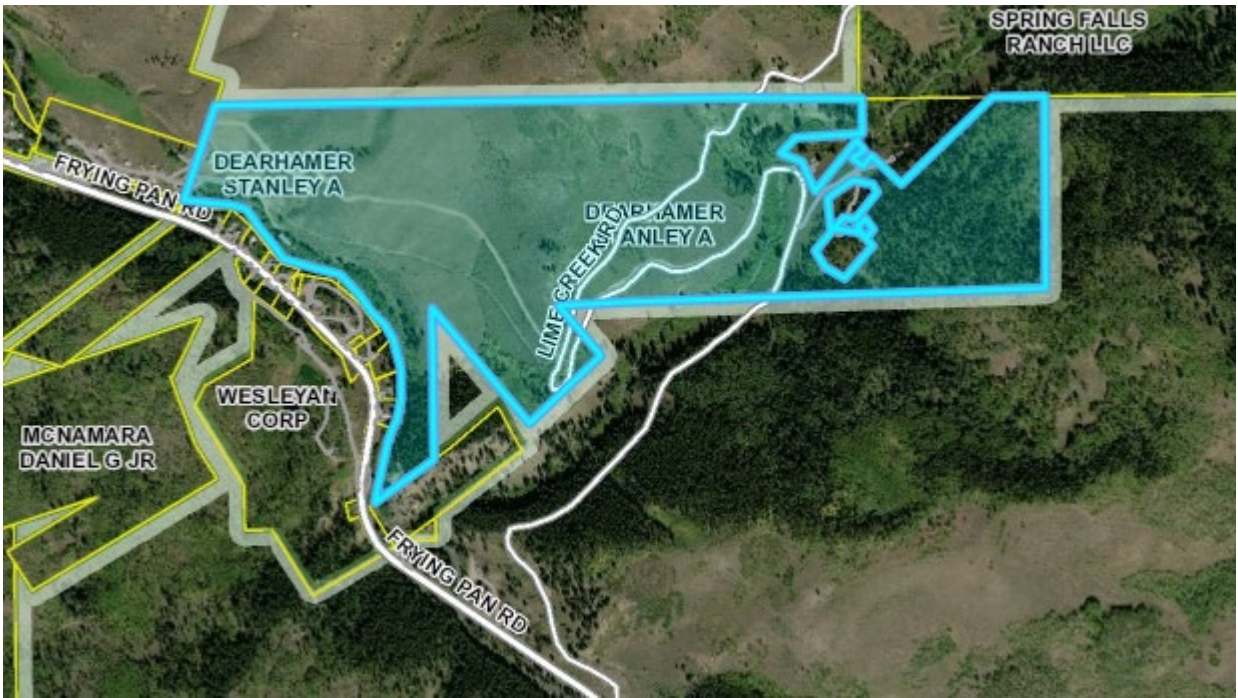
NOTICE OF PUBLIC HEARING

PLEASE TAKE NOTICE: That the Board of County Commissioners of Pitkin County, Colorado, will consider the following Ordinance at the Board's regular meeting on November 17, 2021 at 12:00 P.M., BOCC Conference Room, 530 East Main Street, Aspen, at which time and place all members of the public may appear and be heard. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>:

RE: Ordinance of the Board of County Commissioners Rezoning a Portion of the Stanley A. Dearhamer Property from AR-2 (Residential 2-Acre) to AR-10 (Residential 10-Acre), and Amending the Zoning Map to Reflect this Change

Stanley A. Dearhamer (PO Box 14, Meredith, CO, 81642) is proposing to rezone approximately 13 acres of his property from AR-2 (Residential 2-Acre) to AR-10 (Residential 10-Acre) so the entirety of the property is zoned AR-10, as shown on the attached maps. The property is located at 24963 Frying Pan Road and is legally described as a parcel of land situated in in NW ¼ NE ¼ , NE ¼ NW ¼ , N1/2 NW ¼ , and Lot 1, all in Section 17, Township 8 South, Range 83 West of the 6th P.M., also, Little Mattie and Mollie B, Lode Mining Claims, U.S.M.S. No. 5464, Situated in Sections 17 and 18, Township 8 South, Range 83 West of the 6th P.M., also, all that part of Lot 1 and Lot 12, Section 18, and the Undine Placer, U.S.M.S. No. 6300, and Columbia Millsite, U.S.M.S 6656B situate in Township 8 South, Range 83 West of the 6th P.M. lying North and East of the Center of the Frying Pan River; Lots 1 and 12 in Section 18, all in Township 8 South, Range 83 West of the 6th P.M., lying North of the center of Lime Creek. The State Parcel Identification for the property is 2473-172-01-002.

The Ordinance is available for public inspection on request. For further information or to submit comments, contact Leslie Lamont at (970) 920-5093 or leslie.lamont@pitkincounty.com.



Published in the Aspen Times Weekly, Weekend Edition on October 28, 2021
Jeanette Jones, Clerk to the Board of County Commissioners