

Posted October 28, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 17, 2021:

PURSUANT TO THE LIQUOR LAWS OF COLORADO, ARTICLE 3, TITLE 44,
C.R.S.

AS AMENDED

The Aspen Skiing Company has submitted an application of a Modification of Premises of Hotel and Restaurant Liquor License held by the Sundeck Restaurant for the Buckhorn Cabin located on Aspen Mountain

ADDRESS OF PLACE AT WHICH PETITIONS OR REMONSTRANCES MAY BE FILED: PITKIN COUNTY ADMINISTRATION, 530 EAST MAIN STREET, ASPEN, COLORADO 81621 ATTENTION: JEANETTE JONES

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on October 21, 2021, the Pitkin County Community Development Director granted approval for the Kaplan/Clark Activity Envelope and Site Plan Review (Case PLAN.0923.2021; Decision #072-2021). The property is located at 82 Haystack Lane and is legally described as Lot 30, Block 1, Filing 1, Little Elk Creek Village Subdivision. The State Parcel Identification Number

for the property is 2645-043-03-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Tripp Special Review and GMQS Exemption Caretaker Dwelling Unit (Case PLAN.1783.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Paul Tripp (PO Box 326, Three Forks, MT 59752) requesting approval to legalize an existing caretaker dwelling unit attached to the home. The property is located at 1599 Juniper Hill Road and is legally described as Lot 8, Block 3 Filing 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-201-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28151>. Comments or objections are due by December 3, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

RE: K A & M Pitkin Partners LLC Activity Envelope (Case PLAN.1567.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by K A & M Pitkin Partners LLC (5419 Wateka Drive, Dallas, TX 75209) requesting Activity Envelope Review approval to re-establish the Activity Envelope approved pursuant to Administrative No. 112-2005 which lapsed December 9, 2015. The vested rights expired December 9, 2008. The property is located at 154 E Lupine Drive and is legally described as Lot 7, Block 1, Filing 1, Mountain Valley Subdivision. The State Parcel Identification Number for the property is 2737-173-07-029. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28155>. Comments or objections are due by December 3, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

Published in the Aspen Times Weekly, Weekend Edition on November 4, 2021
Jeanette Jones, Clerk to the Board of County Commissioners