

Posted November 4, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON NOVEMBER 3, 2021:

Resolution No. 070-2021 of the Board of County Commissioners to Accept the 2021 Emergency Management Performance Grant Program (EMPG)

Resolution No. 071-2021 of the Board of County Commissioners to Adopt the Pitkin County Emergency Operations Plan

Resolution No. 072-2021 of the Board of Commissioners to Accept the Hazard Mitigation Plan Grant Award

Ordinance No. 038-2021 of the Board of County Commissioners Amending Ordinance 85-2019 and Approving Changes to the Pitkin County Board of Health Bylaws

Resolution No. 073-2021 Approving a Grant Agreement with the Colorado Department of Public Health & Environment to Support Public Health Planning and Assessment

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 17, 2021:

[Ordinance](#) of the Board of County Commissioners Rezoning a Portion of the Stanley A. Dearhamer Property from AR-2 (Residential 2-Acre) to AR-10 (Residential 10-Acre), and Amending the Zoning Map to Reflect this Change

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

**RE: Elk Mountain Ranch LLC Site Plan Review
(Case PLAN.1482.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Elk Mountain Ranch LLC (316 South Hunter Street, Aspen, CO 81611) requesting Site Plan Review to construct a 5,750 square foot single-family residence on a vacant parcel. The property is located at TBD Rural Mountain Way is legally described as a parcel of land situated in the NW1/4 NW ¼ of Section 23, Township 9 South, Range 86 West of the 6 th P.M. The State Parcel Identification Number for the property is 2645-143-00-013. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28189>. Comments or objections are due by December 10, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

**RE: ASPWW 55 LLC Activity Envelope and Site Plan Review, and GMQS Exemption for TDR Receiver Site
(Case PLAN.1657.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by ASPWW 55 LLC (420 East Main Street, Suite #210, Aspen, CO 81611) requesting Activity Envelope and Site Plan Review approval to establish an Activity Envelope, demolish the existing single-family residence, construct a new 12,248 square foot single-family residence, reconfigure the driveway, install a new sewer line, and to utilize TDRs for the additional floor area. The property is located at 838 Willoughby Way and is legally described as Lot 9, Block 1, Pitkin Green Subdivision. The State Parcel Identification Number for the property is 2735-014-02-011. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28209>. Comments or objections are due by December 17, 2021. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

**RE: 2900 West Buttermilk Road LLC Activity Envelope and Site Plan Review
(Case PLAN.1600.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by 2900 West Buttermilk Road LLC (8605 Santa Monica Boulevard #29406, Los Angeles, CA 90069) requesting Activity Envelope and Site Plan Review to remodel and upgrade the existing maintenance building and amend the previously designated building envelope for the main residence. The property is located at 2900 West Buttermilk Road and is legally described as Lot 3 West Buttermilk Pfister Tracts. The State Parcel Identification Number for the property is 2735-091-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28205>. Comments or objections are due by December 17, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

**RE: Quakers Condo Association Activity Envelope and Site Plan Review
(Case PLAN.1715.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Quaker Condo Association (449 Mountain Laurel Drive, Aspen, CO 81611) requesting approval to construct four two-car garages, approximately 500 square feet each, with crawlspace below. The properties are located at 449 Mountain Laurel Drive, Units 1-4 and is legally described as Lots 52 and 53, Second Filing, Mountain Valley Subdivision, Units 1-4. The State Parcel Identification Numbers for the properties are 2737-172-09-800, 2737-172-09-801, 2737-172-09-001, 2737-172-09-002, 2737-172-09-003, and 2737-172-09-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28200>. Comments or objections are due by December 17, 2021. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners