

PUBLIC NOTICE

**RE: Water Gap Ranch LLLP Special Review for Limited Development
Conservation Parcel TDRs
(CASE# PLAN.1650.2021; PID 2461-174-00-006)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, January 12, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Water Gap Ranch LLC (PO Box 122, Carbondale, CO 81623) requesting that the BOCC grant Special Review approval to designate the property a Limited Development Conservation Parcel in order to sever TDRs. The property is located at TBD Highway 133 and is legally described as N ½ SW ¼ and the SE ¼ SE ¼ of Section 17, and the NE ¼ NE ¼ of Section 20, all in Township 8 South, Range 89 West of the 6th P.M. The State Parcel Identification for the property is 2461-174-00-006. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28101>. For further information or to submit comments, contact Suzanne Wolff at 970-920-5093 or Suzanne.wolff@pitkincounty.com.
Jeanette Jones, Deputy County Clerk
Board of County Commissioners
Published in the Aspen Times Weekly on December 9, 2021.

Attention Applicant/Representative:

It is your responsibility to do the following:

- 1. Mail this Public Notice to all property owners and mineral estate owners within 300' of the subject property at least 30 days prior to the hearing with the return address of the Community Development Department. The names and addresses shall be those on the current tax records of Pitkin County as they appeared no more than 60 days prior to the date of the public hearing.**
- 2. Submit the Affidavit of Notice by Posting & Mailing (previously sent to you with your applicant letter) as proof of compliance with the Code at the hearing.**
- 3. Pick up Public Notice sign from the Pitkin County Community Development Department, 530 East Main Street, Suite #205, Aspen, CO (970) 920-5526.**
- 4. Post the Public Notice sign on the property at least fifteen days (15) prior to the hearing.**
- 5. Remove the Public Notice sign within one week after hearing date.**