

Posted December 16, 2021

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- **Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at: <https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on December 3, 2021, the Pitkin County Community Development Director granted approval for the Jeffrey P Johnson Trust Activity Envelope and Site Plan Review, Special Review and GMQS Exemption for Caretaker Dwelling Unit (Case PLAN.0904.2021; Decision #076-2021). The property is located at 1010 Juniper Hill Road and is legally described as Lot 11, Block 2, Filing 2, Brush Creek Village Subdivision. The State Parcel Identification Number for the property is 2643-213-02-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben
Community Development Director
Pitkin County, Colorado

Published in the Aspen Times Weekly, Weekend Edition on December 16, 2021
Julia Ely, Clerk to the Board of County Commissioners