

PITKIN COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
530 East Main Street, Suite #205
Aspen, Colorado 81611
(970) 920-5526

January 6, 2022

Carolyn Servid
PO Box 1206
Palisade, CO 81526
twojuncos@icloud.com

Re: Mechau/Lowdenslager/Stephens Designation to Historic Register and Historic Incentives
(PID 2729-293-00-010; Case PLAN.2523.2021)

Dear Servid:

The Planning Office has completed its preliminary review of the captioned application. We have determined that this application is complete. After a more detailed review of the submittal information, additional information specific to the application may be requested in order to adequately review and process the application. The planner in charge of the review will request the information from you directly.

We have scheduled this application for review at a public hearing by the Board of County Commissioners on Wednesday, April 27, 2022 at a meeting to begin at 12:00 P.M. in the BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. Should this date be inconvenient for you, please contact me within 3 working days of the date of this letter. After that the agenda date will be considered final and changes to the schedule or tabling of the application will only be allowed for unavoidable technical problems. The Friday before the meeting date, we will email you a copy of the memo pertaining to the application.

Please note that it is your responsibility to post a public notice sign on the property at least fifteen days prior to the hearing (and remove it within one week after) and to mail notice to all property owners and mineral estate owners within 300' of the subject property at least 30 days prior to the hearing with the return address of the Community Development Department (copy of notice will be sent to you by the Community Development Department). The names and addresses shall be those on the current tax records of Pitkin County as they appeared no more than 60 days prior to the date of the public hearing. Please submit the enclosed Affidavit of Notice by Posting & Mailing as proof of compliance with the Code at the hearing.

If you have any questions, please call Tami Kochen, the planner assigned to your case, at 920-5359 or tami.kochen@pitkincounty.com

Encl: Affidavit of Notice (Code Section 2-20-100)