

**Posted January 27, 2022**

**PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING  
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF  
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the  
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main  
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY  
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON  
JANUARY 26, 2022:**

Ordinance No. 003-2022 of the Board of County Commissioners Authorizing an Amendment to the Agricultural Lease of the Glassier Open Space between the Board of County Commissioners and Marigold Livestock Co.

Resolution No. 007-2022 of the Board of County Commissioners Authorizing the Chair to Sign a Concessions Rent Relief Airport Rescue Grant Agreement with the Federal Aviation Administration for Eligible in-Terminal Airport Concessions Located at the Aspen / Pitkin County Airport / Sardy Field

Ordinance No. 004-2022 Rezoning a Portion of the Stanley A. Dearhamer Property from AR-2 (Residential 2-Acre) to AR-10 (Residential 10-Acre), and Amending the Zoning Map to Reflect this Change

Resolution No. 008-2022 Granting Special Review Approval for a Limited Development Conservation Parcel, Activity Envelope and Site Plan Review for the Stanley A Dearhamer Property at 24963 Fryingpan Road and is legally described as A Parcel Of Land Situated in Parts of Lot 1 And Lot 12, Section 18, and the Undine Placer, U.S.M.S. No. 6300, and Columbia Millsite, U.S.M.S. 6656b all Situate In Section 18, Township 8 South, Range 83 West of the Sixth Principal Meridian Lying North And East Of The Center Of The Frying Pan River. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject

to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on January 26, 2042

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 9, 2022:**

[Resolution](#) to Approve Solid Waste Center Certificate of Designation and Engineering Design Operations Plan Overview

[Resolution](#) Establishing the Formula for the Distribution of the Municipal Share of the County Sales Tax Revenue for the Year 2022 as Required by Resolution 78-121

[Resolution](#) to Approve an Intergovernmental Agreement to Provide Detoxification and Withdrawal Management in Pitkin County

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 23, 2022:**

**PLEASE TAKE NOTICE:** That the Board of County Commissioners of Pitkin County, Colorado, will consider the following Ordinance at the Board's regular meeting on February 23, 2022 at 12:00 P.M., BOCC Conference Room, 530 East Main Street, Aspen, at which time and place all members of the public may appear and be heard. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>:

**ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, ADOPTING AMENDMENTS TO THE 2006 PITKIN COUNTY LAND USE CODE, TITLE 8 OF THE PITKIN COUNTY CODE RELATED TO CERTAIN GMQS EXEMPTIONS, DEFINITIONS, AND USES**

The Community Development Department (530 East Main Street, Suite 205, Aspen, CO 81611) is proposing several Land Use Code Text Amendments to a) codify certain existing Growth Management exemptions, b) to add, delete, or change Definitions for Development, General Services, Helicopter and Fixed Aircraft Loading and Unloading, Ordinary High Water Mark, and High Water Mark, c) to add Helicopter and Fixed Aircraft Loading and Unloading as a new Use, and d) to delete all references to High Water Mark, High Waterline, and Mean Identifiable High Water Mark and replace them with Ordinary High Water Mark

The request is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28519>. For further information or to submit comments, contact Joanna Schaffner at [joanna.schaffner@pitkincounty.com](mailto:joanna.schaffner@pitkincounty.com).

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 09, 2022:**

**RE: Namuranch LLC Major Amendment to Detailed Submission and Final Plat, Activity Envelope and Site Plan Review, Special Review, Caretaker Dwelling Unit (CDU)  
(CASE# PLAN.1774.2021; PID 2911-021-00-011)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, March 9, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Namuranch LLC (3694 Pacific Avenue, 2 nd Floor, San Francisco, CA 94111) requesting to develop one new single-family house, relocate the wood and metal barn, develop a pond, two new driveways, develop a Caretaker Dwelling Unit (CDU) within the wood barn, and Historically Designate the Highland Bavarian Lodge as approved in the original Detailed Submission/Final Plat Review. The property is located at 5387 Castle Creek Road and is legally described as a Parcel 2, Highland Ranch Subdivision. The State Parcel Identification for the property is 2911-021-00-011. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28256>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [Leslie.Lamont@pitkincounty.com](mailto:Leslie.Lamont@pitkincounty.com).

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: Migliore Activity Envelope Review (Case PLAN.2086.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Jorie and David Migliore (52 Woods Oaks Drive, Barrington, IL 60010) requesting Activity Envelope Review. The property is vacant and located at TBD Rural Mountain Way and is legally described as a part of the W ½, of the NW ¼, of the SW ¼, of the NW ¼ of Section 14, Township 9 South, Range 85 West of the 6 th PM. The State Parcel Identification Number for the property is 2645-142-00-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28512>. Comments or objections are due by March 7, 2022. For further information or to submit comments, contact Mike Kraemer with Kraemer Land Planning LLC at [mike@kraemerlandplanning.com](mailto:mike@kraemerlandplanning.com).

**RE: Gabriel J Polsky Trust B Activity Envelope, Site Plan Review, and Special Review for a Caretaker Dwelling Unit (CDU) (Case PLAN.1772.2021)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Gabriel J Polsky Trust B (1211 Sierra Alta Way, West Hollywood, CA 90069) requesting Activity

Envelope, Site Plan Review, and Special Review approval for development of a single family residence, two (2) detached garages, and a detached Caretaker Dwelling Unit (CDU). The property is vacant and located at TBD Sopris Mountain Ranch Road and is legally described as Lot 27, Sopris Mountain Ranch Subdivision, Section 33, Township 8, Ranch 87. The State Parcel Identification Number for the property is 2465-334-01-013. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28509>. Comments or objections are due by March 7, 2022. For further information or to submit comments, contact Mike Kraemer with Kraemer Land Planning LLC at [mike@kraemerlandplanning.com](mailto:mike@kraemerlandplanning.com).

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Julia Ely, Clerk to the Board of County Commissioners