

**Published February 10, 2022**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON FEBRUARY 9, 2022:**

Resolution No. 010-2022 to Approve Solid Waste Center Certificate of Designation and Engineering Design Operations Plan Overview

Resolution No. 011-2022 Establishing the Formula for the Distribution of the Municipal Share of the County Sales Tax Revenue for the Year 2022 as Required by Resolution 78-121

Resolution No. 012-2022 to Approve an Intergovernmental Agreement to Provide Detoxification and Withdrawal Management in Pitkin County

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 23, 2022:**

[Resolution](#) to Amend the 2022 EOTC Work Plan

[Ordinance](#) of the Board of County Commissioners Authorizing the Pitkin County Sheriff to Impose and Rescind Bans on Open Fires and Prohibitions on the Sale, Use and Possession of all Fireworks in Unincorporated Pitkin County at Anytime During 2022

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Adam Chenoweth and Eric Babor for an

Aspen/Pitkin County Airport Owned Housing Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Tyler Yocum and Chelsea Elliot for an Aspen/Pitkin County Airport Owned Housing Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Jennifer Handy for an Aspen/Pitkin County Airport Owned Housing Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing an Individual Lease Agreement with Ryan Theirs for an Aspen/Pitkin County Airport Owned Housing Unit

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Individual Lease Agreements with Perrin Y. Taylor for an Aspen/Pitkin County Airport Owned Housing Unit

[Resolution](#) of the Board of County Commissioners Approving an Intergovernmental Agreement with the City of Aspen for use of Temporary Space in the City Owned Armory Building for Court Proceedings and Services Provided by the Ninth Judicial District

[Resolution](#) of the Board of County Commissioners Approving an Amended and RE-Adopted Intergovernmental Agreement Re-Establishing the Ruedi Water and Power Authority

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 23, 2022:**

**PLEASE TAKE NOTICE:** That the Board of County Commissioners of Pitkin County, Colorado, will consider the following Ordinance at the Board's regular meeting on February 23, 2022 at 12:00 P.M., BOCC Conference Room, 530 East Main Street, Aspen, at which time and place all members of the public may appear and be heard. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>:

**[ORDINANCE](#) OF THE BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY, COLORADO, ADOPTING AMENDMENTS TO THE 2006 PITKIN COUNTY LAND USE CODE, TITLE 8 OF THE PITKIN COUNTY CODE RELATED TO CERTAIN GMQS EXEMPTIONS, DEFINITIONS, AND USES**

The Community Development Department (530 East Main Street, Suite 205, Aspen, CO 81611) is proposing several Land Use Code Text Amendments to a) codify certain existing Growth Management exemptions, b) to add, delete, or change Definitions for

Development, General Services, Helicopter and Fixed Aircraft Loading and Unloading, Ordinary High Water Mark, and High Water Mark, c) to add Helicopter and Fixed Aircraft Loading and Unloading as a new Use, and d) to delete all references to High Water Mark, High Waterline, and Mean Identifiable High Water Mark and replace them with Ordinary High Water Mark

The request is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28519>. For further information or to submit comments, contact Joanna Schaffner at [joanna.schaffner@pitkincounty.com](mailto:joanna.schaffner@pitkincounty.com).

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on February 2, 2022, the Pitkin County Community Development Director granted approval for the Quakers Condo Association Activity Envelope and Site Plan Review (Case PLAN.1715.2022; Decision #005-2022). The properties are located at 449 Mountain Laurel Drive, Units 1-4 and is legally described as Lots 52 and 53, Second Filing, Mountain Valley Subdivision, Units 1-4. The State Parcel Identification Numbers for the properties are 2737-172-09-800, 2737-172-09-801, 2737-172-09-001, 2737-172-09-002, 2737-172-09-003, and 2737-172-09-004. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director

**NOTICE IS HEREBY GIVEN** to the general public that on February 8, 2022, the Pitkin County Community Development Director granted approval for the Difficult LLC Activity Envelope and Site Plan Review (Case PLAN.0425.2021; Decision #006-2022). The property is located at 90 Popcorn Lane and is legally described as a tract of land situated in the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 28, Township 10 South, Range 84 West of the 6 th PM. The State Parcel Identification Number for the property is 2737-283-05-001. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben  
Community Development Director

Published in the Aspen Times Weekly, Weekend Edition on February 17, 2022  
Julia Ely, Clerk to the Board of County Commissioners