

Posted April 7, 2022

**PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, APRIL 27, 2022:**

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Approving Individual Lease Agreements with Ava Hartmann and Brett K. Howely for a Pitkin County Owned Housing Unit

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Accepting Development Covenants Executed by the Community Development Director from January 1, 2021 through December 31, 2021 in Connection with Land Use Development Approvals, Pursuant to Ordinance No. 032-2017

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Accepting Aspen Skiing Company Restrictive Covenant for the Pandora's Area and Richmond Ridge Rural & Remote Properties

Resolution of the Board of County Commissioners of Pitkin County, Colorado Approving an Intergovernmental Agreement with the United States Department of Transportation Volpe National Transportation Systems Center for Completion of the Maroon Bells Comprehensive Recreation Management Plan

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Approving the Conveyance of 217 Overlook Ridge, Carbondale and Authorizing the Execution of the Necessary Documents

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Light Ranch LLLP -Huts for Vets -Renewal of Special Review Use Permit for Campground (Case PLAN.0542.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Light Ranch LLLP (303 E AABC, Aspen, CO 81611) requesting approval renewal of the Special Review Use Permit for the Huts for Vets campground, pursuant to Resolution No. 028-2019, Reception No. 655785. The property is located at 5459 E Sopris Creek Road and is legally described as Unplatted Parcel 5, Light Ranch Subdivision. The State Parcel Identification Number for the property is 2467-321-00-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28753>. Comments or objections are due by May 13, 2022. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING COMMISSION ON TUESDAY, MAY 17, 2022:

RE: Pitkin County Rio Grande Trail Location and Extent Review (Case #PLAN.454.2022)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, May 17, 2022 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Planning and Zoning Commission will consider an application submitted by Pitkin County, Roaring Fork Transportation, and Aspen Valley Land Trust (530 East Main Street, Aspen, CO 81611) requesting to locate amenities along the Rio Grande Trail. The properties are located along the Rio Grande Trail. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28692>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

Jeffrey Woodruff, Chair
Pitkin County Planning and Zoning Commission

Published in the Aspen Times Weekly, Weekend Edition on April 14, 2022
Julia Ely, Clerk to the Board of County Commissioners