

Posted May 12, 2022

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 25, 2022:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Expenditure of Funds Generated through the Renewable Energy Mitigation Program

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Authorizing the Expenditure of General Funds for the Coal Basin National Environmental Policy Act

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado on behalf of the Pitkin County Sheriff's Department, Approving a Contract with the Colorado Department of Human Services, Office of Behavioral health, Providing Funding for Jail Based Behavioral Service

[Ordinance](#) Amending Ordinance No. 015-2021 Amending the Pitkin County Senior Services Council Bylaws

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Amending Title 9 of the Pitkin County Code, Sec. 9.08.130 Regarding Definitions and 9.12 Regarding the Road Maintenance and Management Plan (the "RMMP")

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON MAY 11, 2022:**

Resolution No. 031-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving the Master Task Order with the Colorado Department of Public Health and Environment for the Purchase and Delivery of Health and Environmental Services and set forth the Terms and Conditions Under which these Services shall be Performed by Pitkin County Public Health

Resolution No. 032-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Purchase Order Agreement with the Colorado Department of Public Health and Environment to Support Public Health Throughout Colorado by Creating a Strong Workforce, Promoting Collaborations, and Planning

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 22, 2022:**

**RE: Long Appeal of L'Indret LLC Hearing Officer Determination #001-2022 (CASE# PLAN.0684.2022; PID 2643-213-04-002)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, June 22, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Liz Long (1560 Medicine Bow Road, Aspen, CO 81611) objecting to Hearing Officer Determination No. 01-2022, Reception No. 687289. The property is located at TBD Red Tail Lane and is legally described as a Lot 2, Block 1, Filing 1, Brush Creek Village Subdivision. The State Parcel Identification for the property is 2643-213-04-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28809>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [Leslie.lamont@pitkincounty.com](mailto:Leslie.lamont@pitkincounty.com).

Published in the Aspen Times Weekly, Weekend Edition on May 19, 2022  
Julia Ely, Clerk to the Board of County Commissioners