

Posted June 16, 2022

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTION BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY PUBLIC HEARING ON JUNE 8, 2022:

Ordinance No. 019-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Lease Agreement between the Board of County Commissioners and Recovery Resources for Space at the Michael W. Schultz Health and Human Services Building

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Z & G Aspen Real Estate LLC Activity Envelope and Site Plan Review (Case PLAN.2514.2021)

NOTICE IS HEREBY GIVEN that an application has been submitted by Z & G Aspen Real Estate LLC (PO Box 449, Princeton, NJ 08542) requesting Activity Envelope and Site Plan Review approval to demolish the existing single-family residence, the detached garage, and the voluntary Caretaker Dwelling Unit, and to construct a new single-family residence. The property is located at 1020 South Starwood Drive and is legally described as Lot R-59, Starwood Eight. The State Parcel Identification Number for the property is 2643-351-05-011. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28980>. Comments or objections are due by July 25, 2022. For further information or to submit comments, contact Nicole Rebeck-Stout at Nicole.Rebeck-Stout@pitkincounty.com.

**RE: Mountain Tune LLC Activity Envelope Review
(Case PLAN.2591.2021)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Mountain Tune LLC (2802 Timmons Lane, Suite #27440, Houston, TX 77227) requesting to establish an Activity Envelope. The property is located at 240 Buttermilk Lane and is legally described as a tract of land in Lot 13, Section 3, Township 10 South, Range 85 West of the Sixth P.M. The State Parcel Identification Number for the property is 2735-034-00-036. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28982>. Comments or objections are due by July 25, 2022. For further information or to submit comments, contact Nicole Rebeck-Stout at Nicole.Rebeck-Stout@pitkincounty.com.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 13, 2022:

**RE: Elam/Vagneur Gravel Permit Annual Review 2021
(CASE# PLAN.0395.2021; PID 2643-161-02-010)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 13, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1 st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Elam Construction Inc. (7057 W 2100 S, Salt Lake City, UT 84128) requesting an Annual Review required pursuant to BOCC resolution No's. 99-69, 052-2009, and 077-2020. The property is located at 7943 Upper River Road, and is legally described as a tract of land located within Section 16, Township 9 South, Range 85 West of the 6 th P. M. The State Parcel Identification for the property is 2643-161-02-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/28871>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

Published in the Aspen Times Weekly, Weekend Edition on June 23, 2022
Julia Ely, Clerk to the Board of County Commissioners