

**Posted July 14, 2022**

**PUBLIC NOTICE  
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING  
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF  
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the  
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main  
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:  
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY  
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JULY  
13, 2022:**

Resolution No. 048-2022 of the Board of County Commissioners of Pitkin County, Colorado Approving Second Quarter Budget Supplemental Requests

Ordinance No. 029-2022 of the Board of County Commissioners Authorizing the Glassier Lease Agreement

Ordinance No. 030-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign a Lease Agreement between American Airlines, Inc., and Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance No. 031-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign a Lease Agreement between Delta Airlines, Inc. and Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance No. 032-2022 of the Board of County Commissioners of Pitkin County Colorado, Authorizing the Chair to Sign a Lease Agreement between United Airlines, Inc. and Pitkin County, Colorado for Operation at the Aspen/Pitkin County Airport/Sardy Field

Ordinance No. 033-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving the Purchase of 153 Juniper TRL. Located at 153 Juniper TRL, Carbondale, Colorado

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY PUBLIC HEARING ON JULY 13, 2022:**

Resolution No. 045-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving Two Memorandum of Understanding (MOU) with the Colorado Department of Human Services, Office of Early Childhood, Division of Early Learning Access and Quality for Colorado Child Care Assistance Program (CCCAP) and the Colorado Works Program (CW)

Ordinance No. 027-2022 of the Board of County Commissioners of Pitkin County, Colorado, Prohibiting Concealed Handguns within the Pitkin County Administration/Sheriff's Building and at all Pitkin County Voting Centers and Polling Places

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 27, 2022:**

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Approving and Accepting the Conundrum Creek Road Trail Easement

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for the Castle Creek Parcel of Highland Bavarian Subdivision

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for the Ranch Lot of Highland Bavarian Subdivision

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Approving Colorado State University Extension Memorandum of Understanding with Pitkin County

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Approving a Memorandum of Understanding with the State of Colorado, Office of Children, Youth and Families for the Pitkin County Collaborative Management Program SFY2022-2023

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Authorizing Acceptance of the State of Colorado, Department of Local Affairs Administrative Planning Grant to Facilitate the Development of a Strategic Plan for the Greater Roaring Fork Housing Coalition

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Designating the Aspen Daily News as the Official Newspaper of Record for Legal Notices and Advertisements

**NOTICE OF CONFIRMATORY PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JULY 27, 2022:**

[Emergency Ordinance](#) Approving the Purchase of 612 Lakeside Drive, Basalt, Colorado

[Emergency Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Authorizing an Intergovernmental Agreement between LaPlata County and Pitkin County for Economic Assistance Services

**NOTICE OF FINAL DETERMINATIONS BY THE PLANNING AND ZONING COMMISSION:**

**NOTICE IS HEREBY GIVEN** to the general public that on July 5, 2022 the Pitkin County Planning and Zoning Commission of Pitkin County, Colorado granted approval for the Bear and Bolt Holdings LLC GMQS Allotment, for an addition to the single family home. (201 Main Street, #301, Carbondale, CO 81623) P& Z Determination No. 010-2022. The property is located at 293 Heather Lane and is described as Lot 18, Filing 2, Meadowood Subdivision. The State Parcel Identification Number for this property is 2735-114-01-014. This site specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Jeffery Woodruff, Chair  
Planning and Zoning Commission  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on July 5, 2022 the Pitkin County Planning and Zoning Commission of Pitkin County, Colorado granted approval for the Johnson Family Trust & Mark Oltmans Revocable Trust GMQS Allotment for additional floor area in the Urban Growth Boundary, Activity Envelope and Site Plan Review, Special Review/GMQS Exemption for Caretaker Dwelling Unit (CDU) (245 Tamalpais Avenue, Mill Valley, CA 94941) P&Z Determination No. 011-2022. The property is located at 315 Glen Dee Road and is legally described as a tract of land located in the SE 1/4 of the NW 1/4 of Section 14, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for this property is 2735-142-00-022. This site specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Jeffery Woodruff, Chair  
Planning and Zoning Commission  
Pitkin County, Colorado

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, AUGUST 24, 2022:**

**RE: Vaughn Open Space Subdivision Exemption to Create Open Space Parcel  
(CASE# PLAN.1222.2022; PID 2467-272-01-002)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, August 24, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1<sup>st</sup> Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Pitkin County Open Space and Trails (530 East Main Street, Aspen, CO 81611) on behalf of Brent Vaughn (4165 57<sup>th</sup> Street, Boulder, CO 80301) requesting to subdivide the property to create an approximately 35 acre open space parcel on the north side of the Rio Grande Trail to be owned by the County, with the remaining land on the south side of the trail as a separate lot containing the existing single-family residence and improvements. The property is located at 50 North River Road and is legally described as a Lot 2, Irvin Naylor Lot Split. The State Parcel Identification for the property is 2467-272-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29101>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [Leslie.lamont@pitkincounty.com](mailto:Leslie.lamont@pitkincounty.com).

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON  
AUGUST 2, 2022:**

**RE: Front Yard Setback Variances  
Side Yard Setback Variance  
Height Variance  
For Garages 3 and 4, Quaker Condominiums  
FKA Lot 52, Mountain Valley Subdivision  
449 Mountain Laurel Drive, Aspen  
(Case 06-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, August 2, 2022, to begin at 5:30 pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Pandora Vue, LLC and Alpenglow, LLC, c/o Galambos Architects, 314D AABC, Aspen, CO 81611. The Applicant proposes to construct two 500 sf detached garages. Garages #1 and #2 will be reviewed under a separate application.

The Applicant is requesting 30' Front Yard Setback Variances where 30' is required for garages #3 and #4, a 5' Side Yard Setback variance where 10' is required and a 4'6"

Height Variance where 20' is the maximum Height allowed for garage #3, and a 10' 7" Height Variance where a maximum Height of 20' is allowed for garage #4. This parcel contains 19,640 sf and is located in the R-15-A Zone District. The State Parcel Identification Number is 273717209801.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

**RE: Height Variances for  
Driveway retaining walls  
Lot 3, Capitol Creek Ranch  
(Case 07-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, August 2, 2022, to begin at 5:30 pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Bear at Door, LLC, c/o Haas Land Planning, LLC, 420 East Main Street, STE 220, Aspen, CO 81611. The Applicant proposes to construct driveway retaining walls that exceed the maximum allowed 6' height limit by as much as 14' within the required 100' Front Yard Setback.

This parcel contains 16.5 acres and is located in the RS-30 Zone District. The State Parcel Identification Number is 264519201003.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

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Julia Ely, Clerk to the Board of County Commissioners