

Posted August 4, 2022

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, AUGUST 24, 2022:

A Resolution of the Board of County Commissioners of Pitkin County, Colorado, Acting as the Aspen Ambulance District Board, Submitting to the Electorate at the Election to be Held November 8, 2022, A Ballot Question for the Aspen Ambulance District

A Resolution of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Chair to Sign Grant Agreement 3-08-0003-064-2022 with the Federal Aviation Administration in the Amount of \$1,388,845 for an Updated Airport Layout Plan at the Aspen/Pitkin County Airport/Sardy Field

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 14, 2022:

RE: Horseshoe Bend Lodge, LLC Special Review for Resort Cabins, and Activity Envelope Review (CASE# PLAN.1278.2022; PID 2639-012-00-941)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, September 14, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Horseshoe Bend Lodge LLC (810 Lime Creek

Road, Meredith, CO 81642) requesting to Re-establish resort cabin use and establish an Activity Envelope around existing/proposed improvements in order to repair/upgrade infrastructure and structures. The property is located at 32042 Frying Pan Road and is legally described as a Section 1, Township 9, Range 83. The State Parcel Identification for the property is 2639-012-00-941. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29161>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on July 29, 2022, the Pitkin County Community Development Director granted approval for the Thomas Activity Envelope and Site Plan Review (Case PLAN.1012.2021; Decision #038-2022). The property is located at 140 Trout Run Drive and is legally described as Lot 2, El Ranch Deluxe Subdivision. The State Parcel Identification Number for the property is 2729-092-01-062. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff
Interim Community Development Director
Pitkin County, Colorado

NOTICE IS HEREBY GIVEN to the general public that on August 2, 2022, the Pitkin County Community Development Director granted approval for the Gabriel J Polsky Trust B Activity Envelope and Site Plan Review, Special Review for a Caretaker Dwelling Unit (CDU) and Growth Management Quota Exemption (Case PLAN.1772.2021; Decision #040-2022). The property is vacant, located at TBD Sopris Mountain Ranch Road, and is legally described as Lot 27, Sopris Mountain Ranch, being a part of Lot 4, in the SW1/4, SE1/4, and the E1/2 SE1/4 of Section 33, Township 8, Ranch 87 West of the 6th PM. The State Parcel Identification Number for the property is 2465-334-01-013. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff
Interim Community Development Director
Pitkin County, Colorado

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Julia Ely, Clerk to the Board of County Commissioners