

**Published September 15, 2022**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, SEPTEMBER 28, 2022:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving Third Quarter Budget Supplemental Requests

[Ordinance](#) of the Board of County Commissioners of Pitkin County Colorado, Accepting Donation of the Sardy Mining Claims

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY READING AND PUBLIC HEARING ON SEPTEMBER 14, 2022:**

Resolution No. 059-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Memorandum of Understanding Among the U.S. Department of Interior, Bureau of Land Management, and Pitkin County for Cooperative Development of the Big Game Habitat, Movement Route, and Migration Corridor Resource Management Plan Amendment

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON OCTOBER 4, 2022:**

**RE: Rear Yard Setback Variance  
284 Riverside Road, Carbondale, CO  
(Case 08-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, October 04, 2022, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Stephanie Sobotik, 284 Riverside Road, Carbondale, CO. The Applicant is requesting a 20 foot rear year (north lot line) setback variance, where 30 feet is required to build a carport. This parcel contains 1.22 acres and is located in the RS-30 Zone District. The State Parcel Identification Number is 246334102003.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>. For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

**RE: Front Yard Setback Variances  
Side Yard Setback Variance  
Height Variances Quakers Condo Association  
FKA Lots 52 and 53, Mountain Valley Subdivision Filing 2  
AKA 449 Mountain Laurel Drive, Aspen  
(Case 09-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, October 4, 2022, to begin at 5:30 pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by the Quakers Condo Association, c/o Galambos Architects, 314D AABC, Aspen, CO 81611. The Applicant proposes to construct four 500 sf detached garages. The Applicant is requesting 30' Front Yard Setback Variances where 30' is required for garages #1-4, a 5' Side Yard Setback variance where 10' is required and a 4'6" Height Variance where 20' is the maximum Height allowed for Garage #3, and a 10' 7" Height Variance where a maximum Height of 20' is allowed for Garage #4. Lot #52 contains 19,640 square feet and Lot #53 contains 15,743 square feet. Both lots are located in the R-15-A zone district. The State Parcel Identification Numbers are 273717209800 and 273717209801.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>. For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

**RE: Front Yard Setback Variance  
140 Trout Run Drive, Carbondale  
AKA Lot 2, El Rancho Deluxe Subdivision**

**(Case 10-2022)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, October 4, 2022, to begin at 5:30 pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room\*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Evan and Natalie Thomas, c/o Stan Clauson Associates, Inc, 400 West Main Street, Ste. 203 Aspen, CO 81611. The Applicant is requesting an 11' Front Yard Setback Variance where 30' is required to relocate an existing carport. The lot contains 2.5 acres and is located in the AR-2 zone district. The State Parcel Identification Number is 272909201062.

\*The meeting will be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information - <https://pitkincounty.com/1001/Events-Agendas>.

For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

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Julia Ely, Clerk to the Board of County Commissioners