

Posted October 6, 2022

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 26, 2022:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado, Establishing the Formula for the Distribution of the Municipal Share of County Sales Tax Revenue for the year 2023 as Required by Resolution 78-121

**NOTICE OF CONFIRMATORY READING AND PUBLIC HEARING BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 26, 2022:**

Emergency Resolution of the Board of County Commissioners of Pitkin County, Colorado, Modifying Existing Resolution and Granting Approval for a Minor Amendment to a Development Permit for Elam Construction, Inc.

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2022:**

**RE: Aspen Consolidated Sanitation District Photovoltaic Facility BOCC Annual Review 2021  
(CASE# PLAN.2041.2022; PID 2643-272-00-851)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, November 16, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1<sup>st</sup> Floor, Aspen. The meeting may be held

remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Aspen Consolidated Sanitation District (565 North Mill Street, Aspen, CO 81611) and Pitkin County Solar LLC (555 12<sup>th</sup> Street, Oakland, CA 94607) requesting an annual review as required in the Board of County Commissioners Resolution #095-2019 for the construction of a solar farm also known as a “public utility, major”. The property address is 90 Stevens Street and is legally described as all of Lot 4 of Section 27, and that portion of Lot 1 lying easterly of the centerline of the Roaring Fork River of Section 28, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification for the property is 2643-272-00-851. The application is available for public inspection online at 29490. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [leslie.lamont@pitkincounty.com](mailto:leslie.lamont@pitkincounty.com).

**RE: Turnabout Ranch LLC PUD and Plat Amendments, Activity Envelope and Site Plan Review, Constrained/Visually Constrained Site TDRs, Special Review, GMQS Exemption (Case #PLAN.2325.2021, PID 2463-141-02-003, 2463-142-01-001, 2463-141-02-014, 2463-132-01-001, 2463-132-01-002, 2463-132-01-003, 2463-132-01-006, & 2463-141-02-005)**

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The Board of County Commissioners will consider an application submitted by Turnabout Ranch LLC (287 King Street, Chappaqua, NY 10514) requesting the following approvals:

Amendment to the Tybar Ranch Subdivision/PUD to create Open Space Parcel C and vacate Lots 7, 8, and 9;

Activity Envelope and Site Plan Review for a barn and riding arena on Open Space Parcel A, a new barn on Open Space Parcel B, and landscaping and road improvements;

Special Review for an indoor riding arena in the RS-30 zone district and a Caretaker Dwelling Unit (CDU); and

3 Constrained Site Transferable Development Rights (TDR).

The properties are located at 555 Scenic Drive, 685 Scenic Drive, 450 Angus Lane, 465 Angus Lane, 501 Angus Lane, 100 Angus Lane, TBD Scenic Drive, TBD Prince Creek Road and are legally described as Lots 3, 4, 5, 7, 8, 9, Open Space Parcel A and Open

Space Parcel B, Tybar Ranch Subdivision. The State Parcel Identification Numbers for the properties are 2463-141-02-003, 2463-142-01-001, 2463-141-02-014, 2463-132-01-001, 2463-132-01-002, 2463-132-01-003, 2463-132-01-006, & 2463-141-02-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/26578>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [Leslie.lamont@pitkincounty.com](mailto:Leslie.lamont@pitkincounty.com).

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Julia Ely, Clerk to the Board of County Commissioners