

Posted October 13, 2022

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON OCTOBER 12, 2022:

Ordinance No. 041-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for the 2 Mile Ranch, at Woody Creek, FKA Circle R Ranch

Resolution No. 077-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Memorandum of Understanding with other Local Jurisdictions for the Roaring Fork Wildfire Collaborative

Ordinance No. 042-2022 of the Board of County Commissioners of Pitkin County, Colorado, Repealing and Reenacting Section 6.32, Title 6 (Weed management Plan) of the Pitkin County Code

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 26, 2022:

[Resolution](#) of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Establishing the Formula for the Distribution of the Municipal Share of County Sales Tax Revenue for the Year 2023 as Required by Resolution 78-121

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving the Moore Family Ranch Open Space Preservation Master Plan

NOTICE OF CONFIRMATORY READING AND PUBLIC HEARING BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, OCTOBER 26, 2022:

[Emergency](#) Resolution of the Board of County Commissioners of Pitkin County, Colorado, Modifying Existing Resolution and Granting Approval for a Minor Amendment to a Development Permit for Elam Construction, Inc.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 2, 2022:

Resolution of the Board of County Commissioners of Pitkin County, Colorado, Amending Resolution No. 051-2021 Approving an Amended Intergovernmental Agreement between Pitkin County, Aspen School District, Aspen Valley Hospital, City of Aspen and Town of Snowmass Village for the Purchase of Vital Mental Health Services

NOTICE OF CONFIRMATORY READING AND PUBLIC HEARING BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 2, 2022:

Emergency Resolution of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Authorizing a Snap Outreach Subaward Agreement between Hunger Free Colorado and the Board of County Commissioners on behalf of Pitkin County Human Services

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2022:

**RE: Jeffrey D Echt Trust/Julia L Echt Trust Activity Envelope and Site Plan Review
(CASE# PLAN.0480.2022; PID 2467-343-05-007)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, November 16, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Jeffrey D Echt Trust and Julie L Echt Trust (680 Sheridan Road, Highland Park, IL 60035) requesting approval of a new Site Plan to construct a single family residence. The property is located at 1630 Gateway Road and is legally described as a Lot 1, Block 3, Filing 2, Gateway of Snowmass Mesa Subdivision. The State Parcel Identification for the property is 2467-343-05-007. The application is available for public inspection online at

<http://pitkincounty.com/DocumentCenter/View/29313>. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.Rebeck-Stout@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners