

Posted October 20, 2022

**PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:
<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON
OCTOBER 12, 2022:**

Resolution No. 078-2022 Granting Approval for the Mainland Ranch P1 LLC, Mainland Ranch P2 LLC, Mainland Ranch P3 LLC, and Mainland Ranch P4 LLC 1041 Hazard Review Amendment, Activity Envelope and Site Plan Review for Parcel 1 North Parcel located at 3045, 3043, 3041, 3069, 3045 Woody Creek Road and is legally described as Flying Dog Ranch Exemption Parcel 1; Parcel 2 East Mesa Parcel located at Woody Creek Road and is legally described as Flying Dog Ranch Exemption Parcel 2; Parcel 3 West Mesa Parcel located at Woody Creek Road and is legally described as Flying Dog Ranch Exemption Parcel 3; Parcel 4 South Parcel located at Woody Creek Road and is legally described as Flying Dog Ranch Exemption Parcel 4. Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on October 12, 2025.

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY
COMMISSIONERS ON WEDNESDAY, NOVEMBER 2, 2022:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Amending Resolution No. 051-2021 Approving an Amended Intergovernmental Agreement between Pitkin County, Aspen School District, Aspen Valley Hospital, City of Aspen and Town of Snowmass Village for the Purchase of Vital Mental Health Services

**NOTICE OF CONFIRMATORY READING AND PUBLIC HEARING BEFORE
THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY,
NOVEMBER 2, 2022:**

[Emergency](#) Resolution of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Authorizing a Snap Outreach Subaward Agreement between Hunger Free Colorado and the Board of County Commissioners on behalf of Pitkin County Human Services

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY
DEVELOPMENT DIRECTOR:**

NOTICE IS HEREBY GIVEN to the general public that on October 18, 2022, the Pitkin County Community Development Director granted approval for the Choi Family Trust 4/22/2004 Activity Envelope & Site Plan Review and GMQS Exemption for a Replacement Structure (Case PLAN.1754.2021; Decision #063-2022). The property is located at 308 South Seventh Street and is legally described as a Tract of Land in Lot 13 (from TWP Plat by Withers approved July 18, 1889) in Section 12, Township 10 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2735-123-00-009. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff

Interim Community Development Director

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Julia Ely, Clerk to the Board of County Commissioners