

Posted October 27, 2022

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON OCTOBER 26, 2022:**

Resolution No.081-2022 of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Adopting the Formula for the Distribution of the Municipal Share of County Sales Tax Revenue for the year 2023 as Required by Resolution 78-121

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY READING AND PUBLIC HEARING ON OCTOBER 26, 2022:**

Emergency Resolution No. 075-2022 of the Board of County Commissioners of Pitkin County, Colorado, Modifying Existing Resolution and Granting Approval for a Minor Amendment to a Development Permit for Elam Construction, Inc.

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2022:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado, Setting Initial Airport Rates and Charges for 2023

Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for the 2250 Emma Road Property

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on October 20, 2022, the Pitkin County Community Development Director granted approval for the Bear at Door LLC Activity Envelope and Site Plan Amendments for a new driveway alignment through Lots 4 & 5 to access Lot 3 (Case PLAN.1351.2022; Decision #064-2022). The properties are located at 5050 Capitol Creek Road, 4514 Capitol Creek Road, and 445 Nickelson Creek Road and are legally described as Lots 3, 4, and 5, Capitol Creek Ranch Subdivision. The State Parcel Identification Numbers for the properties are 2645-192-01-003, 2645-192-01-004, and 2645-192-01-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.  
S/Suzanne Wolff  
Interim Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on October 20, 2022, the Pitkin County Community Development Director granted approval for the AWL West LLC Minor Plat Amendment, Activity Envelope and Site Plan Review (Case PLAN.2627.2021; Decision #065-2022). The property is located at 61 Stillwater Lane and is legally described as Lot 2, Stillwater Ranch Subdivision. The State Parcel Identification Number for the property is 2737-184-05-002. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.  
S/Suzanne Wolff  
Interim Community Development Director  
Pitkin County, Colorado

**NOTICE IS HEREBY GIVEN** to the general public that on October 20, 2022, the Pitkin County Community Development Director granted approval for the Cullwick Activity Envelope, Site Plan Review, Special Review Use for a Caretaker Dwelling Unit (Case PLAN.0598.2022; Decision #067-2022). The property is located at 437 North Thomas Road and is legally described as follows Parcel A-a tract of land situated in Lots 12 and 16, Section 15, Township 8 South, Range 88 West of the 6<sup>th</sup> P.M., Parcel B-a tract of land situated in Lot 16, Section 15, Township 8 South, Range 88 West of the 6<sup>th</sup> P.M., and Parcel C-a tract of land situated in Lot 16, Section 15 and Lot 1, Section 22, Township 8 South, Range 88 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2463-221-00-003. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.  
S/Suzanne Wolff  
Interim Community Development Director  
Pitkin County, Colorado

**NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING COMMISSION ON TUESDAY, DECEMBER 6, 2022:**

**RE: UPDATED Aspen Village Wastewater Treatment System Location & Extent Review, Exemption from Activities of State Interest  
(Case #PLAN.1670.2022, PID 2643-064-90-801)**

**Please note: This public hearing was originally scheduled on November 1, 2022 and is now scheduled for December 6, 2022.**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, December 6, 2022 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Planning and Zoning Commission will consider an application submitted by Aspen Village Metropolitan District (c/o The Romero Group, PO Box 4100, Basalt, CO 81621) requesting to replace the existing wastewater treatment plant sewage lagoon with a new advanced wastewater treatment facility (WWTF). The property is located at 31300 Highway 82 and is legally described as Aspen Village Subdivision Common Area Including Pool and Club House. The State Parcel Identification Number for the property is 2643-064-90-801. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29378>. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or [Nicole.Rebeck-Stout@pitkincounty.com](mailto:Nicole.Rebeck-Stout@pitkincounty.com).  
Jeffrey Woodruff, Chair

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, DECEMBER 7, 2022:**

**RE: Bennett Activity Envelope, Site Plan Review, Designation to the Historic Register with Benefits  
(CASE# PLAN.0214.2022; PID 2465-252-00-003)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, December 7, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1<sup>st</sup> Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by John S. Bennett (PO Box 4127, Aspen, CO 81612) requesting Activity Envelope and Site Plan Review to convert the barn into a new single family home and renovate the blacksmith shed into an accessory structure (not a dwelling unit) and to designate the historic structures to the Pitkin County Historic Register. The property is located at 2211 East Sopris Creek Road and is legally described as a parcel of land situated in the E½NW¼ and the W½NE¼ of Section 25, and

SE1/4SW1/4 and SW1/4SE1/4 of Section 24, all in Township 8 South, Range 87 West of the 6<sup>th</sup> P.M. The State Parcel Identification for the property is 2465-252-00-003. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29306>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or [Leslie.lamont@pitkincounty.com](mailto:Leslie.lamont@pitkincounty.com).

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Julia Ely, Clerk to the Board of County Commissioners