

Posted November 3, 2022

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON OCTOBER 26, 2022:

Ordinance No. 043-2022 of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Approving the Moore Family Ranch Open Space Preservation Master Plan

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON NOVEMBER 2, 2022:

Resolution No. 082-2022 of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Amending Resolution No. 051-2021 Approving an Amended Intergovernmental Agreement between Pitkin County, Aspen School District, Aspen Valley Hospital, City of Aspen and Town of Snowmass Village for the Purchase of Vital Mental Health Services

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY READING AND PUBLIC HEARING ON NOVEMBER 2, 2022:

Emergency Resolution No. 079-2022 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing a SNAP Outreach Subaward Agreement between Hunger Free Colorado and the Board of County Commissioners on behalf of Pitkin County Human Services

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, NOVEMBER 16, 2022:

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Setting Initial Airport Rates and Charges for 2023

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for the 2250 Emma Road Property

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, DECEMBER 7, 2022:

**RE: Aspen Consolidated Sanitation District Photovoltaic Facility BOCC Annual Review 2022
(CASE# PLAN.2041.2022; PID 2643-272-00-851)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, December 7, 2022 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Aspen Consolidated Sanitation District (565 North Mill Street, Aspen, CO 81611) and Pitkin County Solar LLC (555 12th Street, Oakland, CA 94607) requesting an annual review as required in the Board of County Commissioners Resolution #095-2019 for the construction of a solar farm also known as a “public utility, major”. The property address is 90 Stevens Street and is legally described as all of Lot 4 of Section 27, and that portion of Lot 1 lying easterly of the centerline of the Roaring Fork River of Section 28, Township 9 South, Range 85 West of the 6th P.M. The State Parcel Identification for the property is 2643-272-00-851. The application is available for public inspection online at 29490. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners