

**Posted December 8, 2022**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON DECEMBER 7, 2022:**

Resolution No. 088-2022 of the Board of County Commissioners of Pitkin County, Colorado, Approving and Authorizing the Chair to sign a Network Services Provider Agreement with Pathfinders

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, DECEMBER 21, 2022:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving Fourth Quarter Budget Supplemental Requests

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Adopting the 2021 International Building Codes and Repealing and Reenacting Title 11 of the Pitkin County Code, Buildings and Construction, Section 11.04, International Building Code, Section 11.08, International Mechanical Code, Section 11.12, National Electrical Code, Section 11.16, International Plumbing Code, Section 11.20, International Residential Code, Section 11.24, International Existing Building Code, Section 11.28, International Fuel Gas Code, Section 11.32 International Energy Conservation Code, Section 11.44, International Fire Code, and Section 11.48, International Swimming Pool and Spa Code

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Prohibiting both the Consumption of Alcohol on Unlicensed Public Premises, and the

Public Consumption of Marijuana for the Duration of the 2023, 2024 and 2025 ESPN Winter X Games

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving a Third Amendment to Ordinance No. 021-2017 and Approving an Amended Lease Agreement between Jedediah Aspen, LLC and the Board of County Commissioners for the Food and Beverage Concession at the Aspen/Pitkin County Airport

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving and Authorizing a Grant from the National Association of City and Council health Officials (NACCHO) to Review Mobilizing or Action through Planning and Partnerships (2.0) Phase 3: Continuously Improve the Community

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Approving a Memorandum of Understanding with Prowers County Hotline County Connection Center

[Resolution](#) Approving an Updated Memorandum of Understanding (MOU) with the Colorado Department of Human Services, Office of Early Childhood, Division of Early Learning Access and Quality for Colorado Child Care Assistance Program (CCCAP)

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Authorizing an Intergovernmental Agreement for the Provision of Child Support Services for the Citizens of Pitkin County by Garfield County

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on December 1, 2022, the Pitkin County Community Development Director granted approval for the J20201952 LLC Activity Envelope, Site Plan Review, and GMQS Exemption (Case PLAN.0026.2022; Decision #073-2022). The property is located at 137 Primrose Path and is legally described as Lot 8, Block 1, Meadowood Subdivision. The State Parcel Identification Number for the property is 2735-141-01-005. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff  
Community Development Director  
Pitkin County, Colorado

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Julia Ely, Clerk to the Board of County Commissioners