

**Posted January 5, 2023**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 25, 2023:**

Resolution of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Authorizing the BOCC Chair to Sign the Memorandum of Understanding Regarding the Roaring Fork Transit Authority 2023-2028 Regional Bikeshare Service

**NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 25, 2023:**

Emergency Resolution of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Authorizing the Pitkin County Solid Waste Center to Submit Grant Applications to the United States Environmental Protection Agency for the Consumer Recycling and Outreach Grant Program and the Solid Waste Infrastructure for Recycling Grant Program for Political Subdivisions of States and Territories Grant Program

Emergency Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Adopting Title 6.05 of the Pitkin County Code, Secure Transportation Services

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**RE: G3PO Development LLC Activity Envelope and Site Plan Review (Case PLAN.1149.2022)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by G3PO Development LLC (34 Player Green Place, The Woodlands, TX 77382) requesting to establish the Activity Envelope and obtain Site Plan Review for a new driveway and single-family residence with attached garage on a vacant property. The property is located at 145 Tabula Rasa Lane and is legally described as Lot 7, Block 5, Brush Creek Village, Filing No. 1. The State Parcel Identification Number for the property is 2643-282-04-008. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29884>. Comments or objections are due by February 10, 2023. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or [Nicole.Rebeck-Stout@pitkincounty.com](mailto:Nicole.Rebeck-Stout@pitkincounty.com).

**RE: JCH LLC Site Plan Review and GMQS Exemption for TDR Receiver Site (Case PLAN.1072.2022)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by JCH LLC (19501 Biscayne #400, Aventura, FL 33180) requesting Site Plan Review approval to amend the Site Plans approved pursuant Resolution No. 011-2021, in order to remodel and construct an addition to the single-family residence on Lot 16A, to remodel and construct an addition to the dwelling on Lot 16B, and to construct an agricultural barn on each of the lots. The Applicant also is requesting a GMQS Exemption to utilize TDRs to develop up to 15,000 square feet on Lot 16A. The properties are located at 550 Midnight Mine Road and 562 Midnight Mine Road and are legally described as Lots 16A and 16B, Castle Creek Valley Ranch. The State Parcel Identification Numbers for the properties are 2735-261-01-004 and 2735-261-01-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29879>. Comments or objections are due by February 10, 2023. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or [tami.kochen@pitkincounty.com](mailto:tami.kochen@pitkincounty.com).

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Julia Ely, Clerk to the Board of County Commissioners