

Posted January 12, 2023

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 25, 2023:

[Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Authorizing the BOCC Chair to Sign the Memorandum of Understanding Regarding the Roaring Fork Transit Authority 2023-2028 Regional Bikeshare Service

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JANUARY 25, 2023:

[Emergency](#) Resolution of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Authorizing the Pitkin County Solid Waste Center to Submit Grant Applications to the United States Environmental Protection Agency for the Consumer Recycling and Outreach Grant Program and the Solid Waste Infrastructure for Recycling Grant Program for Political Subdivisions of States and Territories Grant Program

[Emergency](#) Ordinance of the Board of County Commissioners of Pitkin County, Colorado, Adopting Title 6.05 of the Pitkin County Code, Secure Transportation Services

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JANUARY 11, 2023:

Ordinance No. 001-2023 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Lease Agreement with Aspen Skiing Company for a Ski Ticket Kiosk at the Aspen/Pitkin County Airport

Ordinance No. 002-2023 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing Acquisition of Craig Ranch Conservation Easement

Resolution No. 002-2023 of the Board of County Commissioners of Pitkin County, Colorado, Approving an Intergovernmental Agreement with the City of Aspen, Aspen Valley Hospital and Town of Snowmass Village to Support the Emergency Winter Overnight Shelter at the Schultz Health and Human Services Building

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Talc LLC Activity Envelope and Site Plan Review (Case PLAN.1272.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by TALC LLC (625 East Hyman Avenue, Suite #102B-409, Aspen, CO 81611) requesting approval for a single-family residence with driveway, OWTS, outdoor decks and customary outdoor amenities. The property is located at 292 Danielson Drive and is legally described as Lots R-75, Block 11, Starwood Eleven Subdivision. The State Parcel Identification Number for the property is 2643-354-02-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29906>. Comments or objections are due by February 21, 2023. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

RE: Howard Activity Envelope and Site Plan Review (Case PLAN.1523.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Ben Howard (2114 Inverness Drive, Henderson, NV 89074) requesting approval to establish the Activity Envelope and obtain Site Plan Review for the construction of a single-family home, driveway and OWTS. The property is located at 7 Alexander Avenue and is legally described as Lot 21, Block 3, Filing 2, Little Elk Creek Village Subdivision. The State Parcel Identification Number for the property is 2645-042-01-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29911>. Comments or objections are due by February 21, 2023. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

RE: D&K Tomkins Family Trust Special Review and GMQS Exemption for a Caretaker Dwelling Unit (CDU) (Case PLAN.2134.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by D&K Tomkins Family Trust (265 Horseshoe Drive, Basalt, CO 81621) requesting approval for construction of a Caretaker Dwelling Unit. The property is located at 265 Horseshoe Drive and is legally described as Lot 15, Double K Ranches Subdivision. The State Parcel Identification Number for the property is 2465-141-01-006. The application is available for public inspection online at

<http://pitkincounty.com/DocumentCenter/View/29920>. Comments or objections are due by February 21, 2023. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or leslie.lamont@pitkincounty.com.

RE: Ruiz Activity Envelope and Site Plan Review, Special Review for a Caretaker Dwelling Unit (CDU) (Case PLAN.1679.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Karen N.M. and Yuani Ruiz (1909 Bear Ridge Road, Basalt, CO 81621) requesting approval for Activity Envelope and Site Plan Review and Special Review approval for a caretaker dwelling unit and an agricultural barn. The property is located at 1909 Bear Ridge Road and is legally described as a parcel of land situated in the N ½ of Section 36, Township 8 South, Range 87 West of the 6th PM. The State Parcel Identification Number for the property is 2465-362-00-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29916>. Comments or objections are due by February 21, 2023. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.rebeck-stout@pitkincounty.com.

RE: Tarriff Activity Envelope, Site Plan Review, and GMQS Exemption for a TDR Receiver Site (Case PLAN.1583.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Scott Tarriff (821 Cluny Road, Aspen, CO 81611) requesting approval for an addition to an existing single-family residence via a GMQS Exemption for a TDR receiver site. The property is located at 821 Cluny Road and is legally described as Lot 14 East Owl Creek Subdivision. The State Parcel Identification Number for the property is 2735-044-01-014. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29913>. Comments or objections are due by February 21, 2023. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.rebeck-stout@pitkincounty.com.

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 22, 2023:

RE: Elam/Vagneur Gravel Permit Minor Amendment to BOCC Resolution (CASE# PLAN.2429.2022; PID 2643-161-02-010)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, February 22, 2023 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information- <https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Elam Construction Inc. (7057 W 2100 S, Salt Lake City, UT 84128) requesting approval for a Minor Amendment to a Development

Permit to amend BOCC Resolution No. 052-2009 to allow for a March 1st start date for the crusher operations for the 2023 operating season. The property is located at 7943 Upper River Road, and is legally described as a tract of land located within Section 16, Township 9 South, Range 85 West of the 6th P. M. The State Parcel Identification for the property is 2643-161-02-010. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29960>. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

NOTICE OF FINAL DETERMINATION BY THE PITKIN COUNTY HEARING OFFICER:

NOTICE IS HEREBY GIVEN to the general public that on December 20, 2022, the Hearing Officer of Pitkin County granted approval for the Bronson/Karotkin Activity Envelope and Site Plan Review (Determination No. 003-2022; Case No. PLAN.0580.2022). The property is located at 134 Bear Creek Lane and is legally described as Lot 41 thru Lot 43, Crystal River Park Subdivision. The State Parcel Identification Number for the property is 2729-292-01-096. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

s/Tom Smith
Hearing Officer
Pitkin County, Colorado

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Julia Ely, Clerk to the Board of County Commissioners