

Posted January 26, 2023

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 8, 2023:

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Amending Title 9 of the Pitkin County Code, Section 9.08.130 Regarding Definitions and Repealing and Reenacting Title 9, Section 9.12, Regarding the Road Maintenance and Management Plan

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Renewal of Open Space and Trails Agricultural Leases between the Board of County Commissioners and Grange Family Ranches LLC for Emma Noth, Two Roots Farm LLC, for Emma Shoolhouse, South and Matherhouse, Alec Parker for Glassier Lease A, Tony Vagneur for Grace Open Space, and Ty Burtard for Thompson Divide Ranch

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing an Agricultural Lease of the Wheatley Open Space between the Board of County Commissioners and Wheatley Tract II LLC

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 8, 2023:

[Emergency](#) Resolution of the Board of County Commissioners of Pitkin County, Colorado, Approving a Grant Agreement with the Central Federal Lands Federal Highway Division Under the Federal Lands Access Program, for Funding for the Brush Creek Park and Ride Improvements

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON JANUARY 25, 2023:

Resolution No. 005-2023 of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Authorizing the BOCC Chair to Sign the Memorandum of Understanding Regarding the Roaring Fork Transit Authority 2023-2028 Regional Bikeshare Services

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY READING AND PUBLIC HEARING ON JANUARY 25, 2023:

Emergency Resolution No. 003-2023 of the Board of County Commissioners ("BOCC:") of Pitkin County, Colorado, Authorizing the Pitkin County Solid Waste Center to Submit Grant Applications to the United States Environmental Protection Agency for the Consumer Recycling and Outreach Grant Program and the Solid Waste Infrastructure for Recycling Grant Program for Political Subdivisions of States and Territories Grant Program

Emergency Ordinance No. 003-2023 of the Board of County Commissioners of Pitkin County, Colorado, Adopting Title 6.05 of the Pitkin County Code, Secure Transportation Services

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 8, 2023:

**RE: Sewell Request for Constrained Site TDR
(CASE# PLAN.1934.2021; PID 2649-032-00-007)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, March 8, 2023 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Alexander T. Sewell and Jason R. Sewell (6333 Hwy 133, Carbondale, CO 81623) requesting that the BOCC determine that the parcel is undevelopable or severely restricted pursuant to the Land Use Code, and grant a Transferable Development Right (TDR). The property is located at TBD Red Dog Road and is legally described as a parcel of land situated in Section 3, Township 9 South, Range 88 West of the 6th P.M. The State Parcel Identification for the property is 2649-032-00-007. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29876>. For

further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.Rebeck-Stout@pitkincounty.com.

NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING COMMISSION ON TUESDAY, MARCH 7, 2023:

**RE: Maroon Creek Multi-Use Trail Location and Extent Review
(Case #PLAN.0016.2023, PID 2735-114-00-001, 2735-114-00-802, and 2735-113-00-005)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, March 7, 2023 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Planning and Zoning Commission will consider an application submitted by the City of Aspen (585 Cemetery Lane, Aspen, CO 81611) and Pitkin County Open Space and Trails (530 East Main Street, Aspen, CO 81611) requesting to create a multi-use trail connection from the State Highway 82 roundabout to the Highlands Trail at the Iselin Tennis Courts on the Aspen Recreation Center parcel. The properties are located at 603 Maroon Creek Road and along Maroon Creek Road and are legally described as a parcel of land situated in Section 11, Township 10 South, Range 85 parcel of land in SW4 NW4NW4 SW4NE4 of Sec 11 located across from the bottom of Tiehack; and a parcel of land situated in Section 11, Township 10, Range 85 Moore Open Space Land in Sec 11-10-85 less 1.922 ac to CDOT per 99CV90; and a parcel of land in Section 11, Township 10, Ranch 85 also in SW4 12-10-85W described as the CDOT project number: NH 0821-055 Unit 2 access parcel no. 201 project code: 12639 location of line: northeasterly date: April 26, 1999 for full legal see court order 99CV90 in documents. The State Parcel Identification Numbers for the properties are 2735-114-00-001, 2735-114-00-802, and 2735-113-00-005. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29988>. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.rebeck-stout@pitkincounty.com.

Chelsea Clark, Chair

Pitkin County Planning and Zoning Commission

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Julia Ely, Clerk to the Board of County Commissioners