

Posted February 9, 2023

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 22, 2023:

[Resolution](#) of the Board of County Commissioners of Pitkin County Colorado, Approving a Collection Agreement with the United States Forest Service Regarding Management Actions to Promote Beaver Utilization of Headwater Streams

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving an Application to the Federal Aviation Administration to Impose Passenger Facility Charges to Fund Equipment and Capital Improvements at the Aspen Pitkin County Airport

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Community Funding Partnership Contract CFP2022-40 between the Colorado River Water Conservation District and Pitkin County

NOTICE OF PUBLIC CONFIRMATORY HEARING BY THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, FEBRUARY 22, 2023:

[Emergency](#) Resolution of the Board of County Commissioners of Pitkin County, Colorado, Approving an Intergovernmental Agreement between the Board of County Commissioners of Eagle County, Colorado and the Board of County Commissioners of Pitkin County, Colorado, Regarding the Housing of Pitkin County Detainees at the Eagle County Jail

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON FEBRUARY 8, 2023:

Ordinance No. 004-2023 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing the Renewal of Open Space and Trails Agricultural Leases between the Board of County Commissioners and Grange Family Ranches LLC for Emma North, Two Roots Farm LLC, for Emma Shoolhouse, South and Matherhouse, Alec Parker for Glassier Lease A, Tony Vagneur for Grace Open Space, and Ty Burtard for Thompson Divide Ranch

Ordinance No. 005-2023 of the Board of County Commissioners of Pitkin County, Colorado, Authorizing an Agricultural Lease of the Wheatley Open Space between the Board of County Commissioners and Wheatley Tract II LLC

Ordinance No. 006-2023 of the Board of County Commissioners of Pitkin County, Colorado, Amending Title 9 of the Pitkin County Code, Section 9.08.130 Regarding Definitions and Repealing and Reenacting Title 9, Section 9.12, Regarding the Road Maintenance and Management Plan

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED CONFIRMATORY READING AND PUBLIC HEARING ON FEBRUARY 8, 2023:

Emergency Resolution No. 004-2023 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Grant Agreement with the Central Federal Lands Federal Highway Division Under the Federal Lands Access Program, for Funding for the Brush Creek Park and Ride Improvements

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Barnes Activity Envelope and Site Plan Review (Case PLAN.1633.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Amelia Golden-Barnes and Rocky Barnes (8012 Mossy Oak Drive, Montgomery, Alabama, 36117) requesting approval to demolish and replace the existing single-family residence and reconstruct the home, up to a maximum of 5,750 square feet in a different location on the property. The property is located at 288 Aspen Oak Drive, 39 Polecat LLC/Shapiro Subdivision Exemption Lot 9, and is legally described as a parcel of land situated in the Northeast quarter of the Southwest quarter and Lot 19 of Section 3, Township 10 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2735-032-00-020. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30075>. Comments or objections are due by March 17, 2023. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or lesli.lamont@pitkincounty.com.

RE: Dexter Rutecki Properties LLC Activity Envelope and Site Plan Review and GMQS Exemption to utilize a TDR (Case PLAN.1090.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Dexter Rutecki Properties LLC (600 East Main Street, Suite #104, Aspen, CO 81611) requesting approval to demolish the existing single-family residence and to construct a new single-family residence. The property is located at 132 Placer Lane and is legally described as a tract of land being a part of the Brown Placer, Roaring Fork Mining District, U.S. Mineral Survey No. 15047, situated in the NW ¼ of Section 7, Township 10 South, Range 84 West of the 6th P.M. The State Parcel Identification Number for the property is 2737-072-19-002. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29865>. Comments or objections are due by March 17, 2023. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

RE: Laderman Activity Envelope Review and Subdivision Exemption for Lot Line Adjustment (Case PLAN.1697.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Mark Laderman and Andrea Laderman (848 Leonard Road, Los Angeles, CA 90049) requesting approval to adjust the lot lines between the two parcels and designate an activity envelope for a new single-family residence on parcel 2735-142-01-002. The properties are located at 25 Glen Eagles Drive and 45 Glen Eagles Drive and are legally described as Lots 19 and 18 respectively, Aspen Highlands Subdivision. The State Parcel Identification Numbers for the properties are 2735-142-01-002 and 2735-142-01-003, respectively. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30069>. Comments or objections are due by March 17, 2023. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or Nicole.rebeck-stout@pitkincounty.com.

RE: Webb Activity Envelope and Site Plan Review (Case PLAN.1821.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by Gerald D. Webb (10630 Esther Avenue, Los Angeles, CA 90064) requesting Activity Envelope and Site Plan Review approval to construct a single-family residence. The property is located at 24750 Highway 82 and is legally described as a tract of land situated in Tract 55, Township 8 South, Range 86 West, of the 6th P. M. The State Parcel Identification Number for the property is 2467-201-00-006. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30064>. Comments or objections are due by March 17, 2023. For further information or to submit comments, contact Tami Kochen at 970-920-5359 or tami.kochen@pitkincounty.com.

NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:

NOTICE IS HEREBY GIVEN to the general public that on February 8, 2023, the Pitkin County Community Development Director granted approval for the Grand Gulch LLC GMQS Exemption for replacement, and Activity Envelope Review (Case PLAN.0741.2022; Decision #006-2023). The property is located at 2710 Little Annie Road and is legally described as a parcel of land situate in Section 36 of Township 10 South, Range 85 West of the 6th P.M. The State Parcel Identification Number for the property is 2735-364-00-098. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff

Community Development Director

Pitkin County, Colorado

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Julia Ely, Clerk to the Board of County Commissioners