

Posted March 2, 2023

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON FEBRUARY 22, 2023:

Resolution No. 016-2023 of the Board of County Commissioners of Pitkin County, Colorado, Approving a Minor Amendment to a Development Permit for Elam Construction Inc

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MARCH 22, 2023:

Ordinance Accepting Development Covenants Executed by the Community Development Director from January 1, 2022 through December 31, 2022 in Connection with Land Use Development Approvals Pursuant to Ordinance No. 032-2017

Resolution of the Board of County Commissioners of Pitkin County, Colorado, Approving First Quarter Budget Supplemental Requests

Ordinance of the Board of County Commissioners of Pitkin County, Colorado Accepting a Trail License with Pyramid Ranch LLC

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 11, 2023:

RE: Crystal Basin Holdings LLC Activity Envelope and Site Plan Review (CASE# PLAN.0194.2023; PID 2727-104-00-004)

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, April 11, 2023 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room, 530 East Main Street, 1st Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Crystal Basin Holdings LLC (533 East Hopkins Avenue, 3rd Fl, Aspen, CO 81611) requesting approval of an Activity Envelope and Site Plan to construct an additional 2.6 miles of trails on the subject property. The property is located at 4180 Coal Creek Road and is legally described as a parcel of land situated in Sections 10, 11, and 15 all within Township 10 South, Range 89 West of the 6th P.M. The State Parcel Identification for the property is 2727-104-00-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30434>. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Talc LLC Activity Envelope and Site Plan Review, GMQS Exemption for a Transferable Development Right (TDR) Receiver Site (Case PLAN.1272.2022)

NOTICE IS HEREBY GIVEN that an application has been submitted by TALC LLC (625 East Hyman Avenue, Suite #102B-409, Aspen, CO 81611) requesting approval for a single-family residence with driveway, OWTS, outdoor decks and customary outdoor amenities, and to utilize 1 TDR for additional floor area. The property is located at 292 Danielson Drive and is legally described as Lots R-75, Block 11, Starwood Eleven Subdivision. The State Parcel Identification Number for the property is 2643-354-02-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/29906>. Comments or objections are due by April 7, 2023. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

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Julia Ely, Clerk to the Board of County Commissioners