

Posted March 30, 2023

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON TUESDAY, APRIL 11, 2023:**

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, replacing Resolution No. 034-2018 to Adopt an Updated Hazard Mitigation Plan

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Amending Ordinance No, 015-2020 (Manager's Rules) Appendix 1 to Title 6, Section 6.16.100 of the Pitkin County Code

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON TUESDAY, APRIL 18, 2023:**

Resolution of the Board of County Commissioners of Pitkin County, Colorado, To Revise and Establish Commissioner District Boundaries

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 10, 2023:**

**RE: Olson/Thompson Designation to Historic Register and Grant of Incentives, Activity Envelope and Site Plan Review (CASE# PLAN.1442.2022; PID 2643-351-06-004)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Wednesday, May 10, 2023 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, BOCC Conference Room,

530 East Main Street, 1<sup>st</sup> Floor, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. The Board of County Commissioners will consider an application submitted by Jennifer J. Olson and Scott Thompson (606 South Starwood Drive, Aspen, CO 81611) requesting to designate the architecturally significant/historic residence to the Historic Register and obtain an incentive of one TDR for the designation. The Applicant is also requesting Activity Envelope and Site Plan Review approval to replace the existing detached garage. The property is located at 606 South Starwood Drive and is legally described as a Lot R-66, Starwood Nine Subdivision. The State Parcel Identification for the property is 2643-351-06-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30458>. For further information or to submit comments, contact Nicole Rebeck-Stout at 970-319-7256 or [Nicole.Rebeck-Stout@pitkincounty.com](mailto:Nicole.Rebeck-Stout@pitkincounty.com).

**NOTICE OF PUBLIC HEARING BEFORE THE PLANNING AND ZONING COMMISSION ON TUESDAY, MAY 2, 2023:**

**RE: Snowmass/Capitol Creek Caucus Master Plan Amendment**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, May 2, 2023 at a regular meeting to begin at 5:00 p.m. or as soon thereafter as the conduct of business allows, before the Pitkin County Planning and Zoning Commission, BOCC Meeting Room, 530 East Main Street, Aspen. The meeting may be held remotely due to the Coronavirus and associated Public Health restrictions. Please check the agenda prior to the meeting for remote meeting information-<https://pitkincounty.com/1001/Events-Agendas>. "The Public Hearing will be held to consider a Resolution of the Pitkin County Planning and Zoning Commission adopting amendments to the 2018 Snowmass/Capitol Creek Caucus Master Plan and certifying the Master Plan to the Board of County Commissioners of Pitkin County, Colorado." The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/30710>. For further information or to submit comments, contact Ellen Sassano at 970-930-7093 or [ellen.sassano@pitkincounty.com](mailto:ellen.sassano@pitkincounty.com).

Chelsea Clark, Chair

Pitkin County Planning and Zoning Commission

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY DEVELOPMENT DIRECTOR:**

**NOTICE IS HEREBY GIVEN** to the general public that on March 24, 2023, the Pitkin County Community Development Director granted approval for the 478 Willoughby Way LLC Activity Envelope and Site Plan Review with two TDRs (Case PLAN.0917.2022; Decision #016-2023). The property is located at 478 Willoughby Way and is legally described as a parcel of land situated in a tract of land situated in the NE ¼ NE ¼ and NW ¼ NE ¼, Section 12, Township 10 South, Range 85 West of the 6<sup>th</sup> P.M. The State

Parcel Identification Number for the property is 2735-121-00-009. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Suzanne Wolff

Community Development Director

Pitkin County, Colorado

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Julia Ely, Clerk to the Board of County Commissioners