

Posted May 11, 2023

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

Unless otherwise notified all regular and special meetings will be held in the BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main Street, Aspen, CO 81611

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Aspen Colorado at:

<https://pitkincounty.com/1001/Events-Agenda>

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON MAY 10, 2023:

Ordinance No. 012-2023 of the Board of County Commissioners of Pitkin County, Colorado, Approving the Purchase of 608 Lakeside Drive, Basalt, Colorado

Ordinance No. 013-2023 of the Board of County Commissioners of Pitkin County, Colorado, Adopting the 2023 Addendum to the North Star Nature Preserve Management Plan (2020) RE: USFS Wildwood Recreation Management and Enforcement

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, MAY 24, 2023:

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Authorizing an Intergovernmental Agreement with the City of Aspen Accepting a Financial Contribution to the Acquisition of the Moore Ranch Conservation Easements, Covenant, and Fee Interest Parcel

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving and Accepting the Deed of Conservation Easement for 2211 East Sopris Creek Road

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Accepting a Winter Trail Easement from the Aspen Skiing Company

[Ordinance](#) of the Board of County Commissioners of Pitkin County, Colorado Accepting Dedication of a Portion of Richmond Hill Road from the Aspen Skiing Company

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado Approving an Individual Grant Agreement with Rocky Mountain Health Plans in the Amount of \$250,000

[Resolution](#) of the Board of County Commissioners of Pitkin County Colorado, Approving an Individual Grant Agreement with Rocky Mountain Health Plans in the Amount of \$10,000

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving an Individual Grant Agreement with the Colorado Department of Human Services (CDHS) for the Homeless Initiatives Grant

[Resolution](#) of the Board of County Commissioners of Pitkin County, Colorado, Approving an Individual Grant Agreement with the Aspen Skiing Company for the Caring for Community Fund Grant

[Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Approving Contract Amendment No. 1 with the State of Colorado Department of Human Services, Behavioral Health Administration for Funding for the Pitkin Area Co-Responder Teams ("PACT") Program

[Resolution](#) of the Board of County Commissioners ("BOCC") of Pitkin County, Colorado, Approving the Oxenberg Subdivision Final Plat

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON JUNE 6, 2023:

RE: Front and Side Yard Setback Variances 116 West Lupine Drive, Aspen aka Lot 17, Block 1, Filing 1, Mountain Valley Subdivision (Case 05-2023) NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, June 6, 2023, to begin at 5:30 pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room*, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by William C. Dolan Rev. Trust, c/o Galambos Architects, Inc, 314 D Aspen Airport Business Center, Aspen, CO 81611. The Applicant requests a 29'6" Front Yard setback variance where 30' is required, and a 3' Side Yard setback variance where 10' is required to construct an attached garage. This parcel contains approximately 15,369sf and is located in the R-15A Zone District. The State Parcel Identification Number is 273717207019. For further information contact Joanna Schaffner at the Pitkin Community Development Department, (970) 920-5105. Pitkin County Board of Adjustment

NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DIRECTOR:

RE: Broketine LLC Activity Envelope and Site Plan Review and Special Review for a Caretaker Dwelling Unit (CDU) (Case PLAN.0599.2023)

NOTICE IS HEREBY GIVEN that an application has been submitted by Broketine LLC (655 Monastery Cutoff Road, Snowmass, CO 81631) requesting approval of a new single-family residence, a new barn, caretaker dwelling unit, and detached garage utilizing a new extension of the existing driveway. The property is located at 655 Monastery Cutoff and is legally described as a parcel of land situated in the S $\frac{1}{2}$ NW $\frac{1}{4}$ and in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 15, Township 9 South, Range 86 West of the 6th P.M. The State Parcel Identification Number for the property is 2645-152-00-004. The application is available for public inspection online at <http://pitkincounty.com/DocumentCenter/View/31003>. Comments or objections are due by June 16, 2023. For further information or to submit comments, contact Leslie Lamont at 970-920-5482 or Leslie.lamont@pitkincounty.com.

Published in the Aspen Daily News on May 18, 2023
Julia Ely, Clerk to the Board of County Commissioners