

Published 04-17-2025

**PUBLIC NOTICE
NOTICE IS HEREBY GIVEN TO THE PUBLIC OF THE FOLLOWING
MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF
COUNTY COMMISSIONERS:**

**Unless otherwise notified all regular and special meetings will be held in the
BOCC Meeting Room first floor Administration/Sheriff's Building 530 East Main
Street, Aspen, CO 81611**

All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at: <https://pitkincounty.com/1001/Events-Agendas> or call 920-5200 for meeting times for special meetings.

Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours 8:00 – 5:00 in the Clerk to the Board of County Commissioners office, 530 East Main Street, Suite 302, Aspen Colorado or online at: <https://pitkincounty.com/837/Legal-Public-Notices>

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY
COMMISSIONERS AFTER A DULY NOTICED PUBLIC HEARING ON APRIL
9, 2025:**

Resolution No. 025-2025 of the Board of County Commissioners of Pitkin County, Colorado, Acting as the Pitkin County Local Liquor Licensing Authority, Denying an Application for a New Beer and Wine Liquor License and a Takeout and Delivery Permit Submitted by Down Valley Hospitality Inc. d/b/a Boulevard Barrel

Resolution No. 026-2025 of the Board of County Commissioners of Pitkin County, Colorado, Supporting a Grant Application and Contribute Matching Funds, if Awarded, for the Redstone Historical Society DeMaestri-Durrett Cottage Acquisition from the History Colorado State Historical Fund (SHF)

Resolution No. 027-2025 of the Board of County Commissioners of Pitkin County, Colorado, Repealing Resolution 073-2009, and Resolution No. 144-2010, Authorizing Amendments to the Pitkin County Employee Handbook

Ordinance No. 022-2025 of the Board of County Commissioners of Pitkin County, Colorado, Approving the Purchase of 414 Pacific Avenue, Unit A, Alpine Grove Condo, Aspen, Colorado

Resolution No. 028-2025 Granting an Amendment to the Special Review Use, Exemption from Activity Envelope and Site Plan Review, and GMQS for Commercial Development for the Beyul Retreat Center Accessory Structure

Resolution No. 029-2025 remanding Hearing Officer Determination No. 02-2025 (approving the Star Sky Holdings LLC Activity Envelope and Site Plan Review) to the Hearing Officer, on appeal by Star Mesa Homeowners Association, David Gerstenhaber, Neal and Jacqueline Shear, and Sankesh Abbhi

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF ADJUSTMENT ON TUESDAY, MAY 6, 2025:

**RE: Rear Yard Setback Variance
2365 Juniper Hills Road
AKA Lot 8, Block 7, Brush Creek Village Subdivision
(Case BOA 04-2025)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Tuesday, May 6, 2025, to begin at 5:30pm, or as soon thereafter as the conduct of business allows, in the Maroon Bells Conference Room, third floor of the Pitkin County Administrative and Sherriff's Office Building, 530 East Main Street, Aspen, CO before the Pitkin County Board of Adjustment, to consider an application submitted by Alan and Barbara Reef, c/o. Rawley Design Planning, LLC, 227 Midland Avenue Ste. C5, Basalt, CO 81621.

The Applicant is requesting a 30' rear yard setback variance where 30' is required for a deck that exceeds 30" above grade. This parcel contains 2.8 acres and is located in the AR-10 zone district. The State Parcel Identification Number is 264320406009.

For further information contact Joanna.Schaffner@pitkincounty.com.

Published in the Aspen Daily News on April 17, 2025
Sam Engen, Clerk to the Board of County Commissioners