

Posted April 9, 2015

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:**

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://aspenpitkin.com/Whats-New-/Calendar-Events/>

**NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, APRIL 22, 2015:**

**The following Resolutions:**

[Resolution](#) Accepting the Design Assistance Grant Offer from the Community Office for Resource Efficiency

[Resolution](#) Approving a Memorandum of Understanding Acting on behalf of the Pitkin County Sheriff and the State of Colorado, Acting and Through the Department of Public Safety for the Benefit of the Division of Fire Prevention and Control

[Resolution](#) Approving an Intergovernmental Agreement on Behalf of the Pitkin County Sheriff with the State of Colorado Acting by and Through the Department of Public Safety for the Benefit of the Division of Fire Prevention and Control

**The following Ordinances:**

[Ordinance](#) Authorizing a Right-of Way Grant with Rocky Mountain Natural Gas to Install a Natural Gas Pipeline under the W/J Area E Open Space Property and the Rio Grande Trail

[Ordinance](#) Repealing and Reenacting Title 6.04 (Health and Safety – Ambulance Services) of the Pitkin County Code, and Affirming the County Commission as the Ambulance Licensing Authority within Pitkin County

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:**

**The following Ordinance on February 25, 2015:**

Ordinance No. 006-2015- Amending Title 8 of the Pitkin County Code, Specifically the 2006 Land Use Code for Land Use Code Text Amendments (Special Events)

**The following Ordinance on April 8, 2015:**

Emergency Ordinance No. 002-2015 - Authorizing an Amendment to Sections 6.48.140 and 6.49.140 of the Pitkin County Code Establishing the Fee Schedule for Retail and Medical Marijuana License Applications

**NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS:**

**The following Resolution on February 25, 2015:**

Resolution No. 011-2015 – Finding a Taking and Remediating the taking for GSS Properties LLC by Granting Activity Envelope and Site Plan Review Approval for Driveway Alternative D, Site Plan Review Approval for a Single Family Residence, and Special Review and GMQS Exemption for a TDR Receiver Site described as follows: A tract of land situated in Government Lots 1, 6, 7, 8 and 14, Section 15, Township 9 south Range 85 West of the 6<sup>th</sup> P.M. being a portion of the Stranahan Ranch as conveyed by Warranty Deeds recorded as Reception Nos. 106364, 110053 and 113671 (Barbier to Sandersen) of the Real Estate Records of Pitkin County, Colorado.

Statutory vested rights for the approval contained herein are granted pursuant to the Pitkin County Land Use Code and Colorado Statutes, subject to the exceptions set forth in the Pitkin County Land Use Code § 2-20-170 and C.R.S. § 24-68-105. The statutory vested rights granted herein shall expire on February 25, 2018.

**NOTICE OF PUBLIC HEARINGS BEFORE THE HEARING OFFICER:**

**RE: Huffman LLC Site Plan Review, Special Review and GMQS Exemption for TDR Receiver Site and Caretaker Dwelling Unit (CASE P021-15)**

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, May 19, 2015 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Community Development Conference Room, 130 South Galena Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by Huffman LLC (PO Box 422, Woody Creek, CO 81656) requesting Site Plan Review to replace the single family residence, Special

Review to utilize one TDR for additional floor area, and construct a caretaker dwelling unit. The property is located at 484 Little Woody Creek Road and is legally described as a Tract of land situated in Lots 4, 5 and 6, Section 10, Township 9 South, Range 85 West of the 6<sup>th</sup> P.M. The State Parcel Identification Number for the property is 2643-103-00-014. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by May 1, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.  
s/Tom Smith  
Pitkin County Hearing Officer

**NOTICE IS HEREBY GIVEN** that a public hearing will be held on Tuesday, May 19, 2015 to begin at 3:00 P.M., or as soon thereafter as the conduct of business allows, at the Community Development Conference Room, 130 South Galena Street, Aspen, before the Pitkin County Hearing Officer, to consider an application submitted by Robert F. and Paula A. Starodoj and Richard Wax (PO Box #1121, Aspen, CO 81612) requesting approval for an Activity Envelope and Site Plan to construct a single family residence of up to 7,500 square feet of floor area. The property is located on Byers Court and is legally described as Lot 4, Filing 5 W/J Ranch. The State Parcel Identification Number for the property is 2643-223-03-004. The application is available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections due by May 19, 2015. For further information, contact Mike Kraemer at (970) 920-5482.  
Sarah Oates: Pitkin County Hearing Officer

**NOTICE OF APPLICATIONS TO BE CONSIDERED BY THE COMMUNITY DEVELOPMENT DEPARTMENT:**

**RE: RFM Lot 3 Holdings LLC Site Plan Review (Case P026-15)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by RFM Lot 3 Holdings LLC (2039 Tondolea Lane, La Canada-Flintridge, CA 91011) requesting Site Plan Review to construct a single family residence on Lot 3. The property is located at 280 Tejas Trail and is legally described as Lot 3, Roaring Fork Meadows Subdivision/PUD. The State Parcel Identification Number for the property is 2467-212-03-003. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by May 18, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.

**RE: Roaring Fork Meadows LLC Lot Line Adjustment and Site Plan Review (Case P025-15)**

**NOTICE IS HEREBY GIVEN** that an application has been submitted by Roaring Fork Meadows LLC (55 Waugh Drive #1111, Houston, TX 77007)

requesting approval to amend the lot line between Lot 1 and Common Parcel 1 in order to relocate an existing garage for Lot 6 to Common Parcel 1 adjacent to the new deed restricted residence on Common Parcel 1 to use for storage of agricultural equipment. The properties are located at 200 Tejas Trail and 97 Sherman Lane and are legally described as Lots 1 and Common Parcel 1, Roaring Fork Meadows Subdivision. The State Parcel Identification Numbers for these properties are 2467-212-03-001 and 2467-212-03-801. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by May 18, 2015. For further information, contact Suzanne Wolff at (970) 920-5093.