

Account No. 1013902

“PRIVATE”: Purchase Order Number 100 Published June 18, 2015

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE GENERAL PUBLIC OF THE FOLLOWING MATTERS OF INTEREST REGARDING THE PITKIN COUNTY BOARD OF COUNTY COMMISSIONERS:

- Unless otherwise notified all regular and special meetings will be held in the Board of County Commissioners, Plaza One Conference Room, 530 E Main St, Aspen
- All regular meeting items begin at 12:00 p.m., or as soon thereafter as the conduct of business allows. Check agenda at <http://www.aspenpitkin.com> or call 920-5200 for meeting times for special meetings.
- Copies of the full text of any resolution(s) and ordinance(s) referred to are available during regular business hours (8:30 – 4:30) in the Clerk and Recorder’s office, 530 East Main Street, Suite 101, Aspen, Colorado 81611 or at <http://aspenpitkin.com/Whats-New-/Calendar-Events/>

NOTICE OF PUBLIC HEARINGS BEFORE THE BOARD OF COUNTY COMMISSIONERS ON WEDNESDAY, JUNE 24, 2015:

[Resolution](#) Authorizing Supplemental Appropriations for Carryover Projects

[Resolution](#) Authorizing Supplemental Appropriations January through May, 2015

[Resolution](#) Approving the Colorado Department of Public Health and Environment Consumer Protection Contract Amendment #3

NOTICE OF FINAL ADOPTIONS BY THE BOARD OF COUNTY COMMISSIONERS AT THE FOLLOWING DULY NOTICED PUBLIC HEARINGS:

The following Resolutions on June 10, 2015:

Resolution No. 043-2015 – Accepting Recycling Resources Economic Opportunity (RREO) Grant from the Colorado Department of Public Health and Environment (CDPHE)

Resolution No. 044-2015 – Providing Supplemental Appropriations to the 2015 Solid Waste Center Budget for Landfill Operations

The following Ordinances on June 10, 2015:

Ordinance No. 018-2015 – Authorizing Acquisition of the Carricarte Property

Ordinance No. 019-2015 – Authorizing Acquisition of the Deer Creek Ranch Property

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF COUNTY
COMMISSISONERS ON WEDNESDAY, JULY 22, 2015:**

**RE: Aspen Beaver Pond LLC Extension of Vested Right
(CASE# P043-15; PID 2737-201-00-005)**

NOTICE IS HEREBY GIVEN that a public hearing will be held on Wednesday, July 22, 2015 at a regular meeting to begin at 12:00 PM or as soon thereafter as the conduct of business allows, before the Board of County Commissioners, Plaza One Conference Room, 530 East Main Street, Aspen to consider an application submitted by Aspen Beaver Pond LLC (8540 SW 52nd Avenue, Miami, FL, 33143) requesting an extension of vested rights for the approval granted pursuant to BOCC Resolution No. 053-2012. The property is located at 43251 East Highway 82 and is legally described as a tract of land situated in Section 20, Township 10 South, Range 84 West of the 6th P.M. The State Parcel Identification for this property is 2737-201-00-005 . The application/resolution are available for public inspection in the Community Development Department, City Hall, 130 S. Galena St., Aspen CO 81611. Comments or objections due by July 3, 2014. For further information, contact Suzanne Wolff at (970) 920-5093.

**NOTICE OF APPLICATIONS TO BE DETERMINED BY THE COMMUNITY
DEVELOPMENT DIRECTOR:**

**RE: Lot 6 Ridge of Red Mountain LLC Activity Envelope and Site Plan Review
(Case P044-15)**

NOTICE IS HEREBY GIVEN that an application has been submitted by Lot 6 Ridge of Red Mountain (133 Prospector Road, #4102B, Aspen, CO 81601) requesting approval for an Activity Envelope and Site Plan to demolish an existing residence and construct a new residence that is under the 5,750 square feet of gross floor area. The property is located at 47 Bennett Court and is legally described as Lot 6, Ridge of Red Mountain, Replat No. 1. The State Parcel Identification Number for the property is 2735-014-06-005. The application is available for public inspection in the Pitkin County Community Development Department, City Hall, 130 S. Galena St., Aspen, CO 81611. Comments or objections are due by July 20, 2015. For further information, contact Mike Kraemer at (970) 920-5482.

**NOTICE OF FINAL DETERMINATIONS BY THE COMMUNITY
DEVELOPMENT DIRECTOR:**

NOTICE IS HEREBY GIVEN to the general public that on June 8, 2015, the Pitkin County Community Development Director granted approval for the Schachter/Harder Site Plan Review (Case P108-14; Deter. #027-2015). The property is located at 445 South Bill

Creek Road and is legally described as a Tract of Lane (T-117) situated in the NE ¼ SW ¼ of Section 34, Township 8 South, Range 88 West of the 6th P.M. The State Parcel Identification Number for the property is 2463-343-02-031. This site-specific development plan grants a vested property right pursuant to Title 24, Article 68, Colorado Revised Statutes.

S/Cindy Houben

Community Development Director

Jeanette Jones, Deputy County Clerk

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